



1
00:00:08,530 --> 00:00:14,910
[Music]

2
00:00:20,630 --> 00:00:17,590
wow

3
00:00:22,870 --> 00:00:20,640
welcome to shattered reality with your

4
00:00:25,750 --> 00:00:22,880
hosts kate valentine

5
00:00:26,630 --> 00:00:25,760
and ferocia prepare to have your

6
00:00:30,230 --> 00:00:26,640
paradigms

7
00:00:33,510 --> 00:00:30,240
shifted into truth questioned

8
00:00:34,870 --> 00:00:33,520
and now shattered reality shattered

9
00:00:39,190 --> 00:00:34,880
reality

10
00:00:43,030 --> 00:00:39,200
podcast

11
00:00:47,750 --> 00:00:43,040
here we are today is

12
00:00:51,670 --> 00:00:47,760
october 23rd 2018

13
00:00:53,510 --> 00:00:51,680

and i am ferusha and we are a shattered

14

00:00:56,790 --> 00:00:53,520

reality podcast

15

00:01:00,630 --> 00:00:56,800

now once again unfortunately

16

00:01:03,430 --> 00:01:00,640

my partner in crime miss kate valentine

17

00:01:04,229 --> 00:01:03,440

who wanted very much to be here today

18

00:01:07,590 --> 00:01:04,239

because she

19

00:01:08,469 --> 00:01:07,600

absolutely adored the book that we will

20

00:01:11,590 --> 00:01:08,479

largely be

21

00:01:16,870 --> 00:01:11,600

talking about on this particular podcast

22

00:01:19,990 --> 00:01:16,880

which i believe is lucky number 77

23

00:01:21,510 --> 00:01:20,000

and um we have a very wonderful guest

24

00:01:26,070 --> 00:01:21,520

today

25

00:01:29,990 --> 00:01:26,080

we also have uh had a lot of

26

00:01:33,830 --> 00:01:30,000

uh response to our last podcast which

27

00:01:37,030 --> 00:01:33,840

was the podcast with grant cameron

28

00:01:40,069 --> 00:01:37,040

the canadian ufo researcher

29

00:01:43,270 --> 00:01:40,079

who is was is and was a very very

30

00:01:46,789 --> 00:01:43,280

dedicated man so i respect him deeply

31

00:01:50,069 --> 00:01:46,799

but today's guest is also someone who is

32

00:01:50,950 --> 00:01:50,079

extraordinarily respectable from great

33

00:01:54,389 --> 00:01:50,960

britain

34

00:01:57,910 --> 00:01:54,399

we have mary rose

35

00:02:01,350 --> 00:01:57,920

barrington who has written a book

36

00:02:03,749 --> 00:02:01,360

about things that seem to

37

00:02:06,190 --> 00:02:03,759

have a life of their own the book is

38

00:02:12,710 --> 00:02:09,510

j-o-t-t which stands for

39

00:02:16,830 --> 00:02:12,720

just one of those things and

40

00:02:19,750 --> 00:02:16,840

it basically revolves around

41

00:02:21,030 --> 00:02:19,760

psychokinesis sometimes called

42

00:02:24,390 --> 00:02:21,040

telekinesis

43

00:02:27,670 --> 00:02:24,400

of mostly small objects so

44

00:02:30,869 --> 00:02:27,680

um please welcome

45

00:02:32,390 --> 00:02:30,879

mary rose barrington hello mary rose

46

00:02:35,430 --> 00:02:32,400

barrington

47

00:02:38,150 --> 00:02:35,440

hello ferusa may i call i yeah

48

00:02:40,070 --> 00:02:38,160

very nice to be with you thank you may i

49

00:02:40,949 --> 00:02:40,080

call you mary rose or what would you

50

00:02:44,309 --> 00:02:40,959

like me to do

51
00:02:45,190 --> 00:02:44,319
okay mary rose so um what we'd like to

52
00:02:48,229 --> 00:02:45,200
hear about

53
00:02:51,350 --> 00:02:48,239
first is a little bit about

54
00:02:54,390 --> 00:02:51,360
who you are and how you came

55
00:02:57,750 --> 00:02:54,400
to be a very uh

56
00:03:00,869 --> 00:02:57,760
important member of the

57
00:03:03,270 --> 00:03:00,879
society for psychical research in great

58
00:03:10,309 --> 00:03:06,790
well i i think i always was interested

59
00:03:11,190 --> 00:03:10,319
in things that were peculiar i think my

60
00:03:13,910 --> 00:03:11,200
older brother

61
00:03:14,949 --> 00:03:13,920
introduced me to ghost stories and that

62
00:03:18,869 --> 00:03:14,959
sort of thing

63
00:03:22,309 --> 00:03:18,879

but when i was 15 and

64

00:03:25,589 --> 00:03:22,319

browsing around the occult section of

65

00:03:29,110 --> 00:03:25,599

the oxford bookshop blackwell's

66

00:03:32,710 --> 00:03:29,120

i i saw a book called survival of

67

00:03:36,309 --> 00:03:32,720

man by sir oliver lodge well now i

68

00:03:38,550 --> 00:03:36,319

i did know that he was a great scientist

69

00:03:39,670 --> 00:03:38,560

and i thought well you know if he's

70

00:03:42,710 --> 00:03:39,680

written a book about

71

00:03:45,350 --> 00:03:42,720

survival maybe it's possible because i

72

00:03:48,710 --> 00:03:45,360

certainly didn't believe in any

73

00:03:51,030 --> 00:03:48,720

religious doctrines and that really

74

00:03:54,390 --> 00:03:51,040

started me off on psychical research

75

00:03:58,309 --> 00:03:54,400

because he really covered the whole

76

00:04:01,270 --> 00:03:58,319

field as well as really

77

00:04:02,789 --> 00:04:01,280

concentrating in some degree on the

78

00:04:05,990 --> 00:04:02,799

question of whether

79

00:04:08,789 --> 00:04:06,000

it's possible for the um

80

00:04:09,429 --> 00:04:08,799

the personality and the memory to

81

00:04:15,350 --> 00:04:09,439

survive

82

00:04:18,710 --> 00:04:15,360

death and have another kind of existence

83

00:04:19,430 --> 00:04:18,720

so i got into it at an early age and

84

00:04:22,390 --> 00:04:19,440

then

85

00:04:23,510 --> 00:04:22,400

when i was at oxford university there

86

00:04:29,590 --> 00:04:23,520

was a

87

00:04:33,430 --> 00:04:29,600

society and so i learned a lot from that

88

00:04:35,990 --> 00:04:33,440

and then later i drew i suppose about 10

89

00:04:38,230 --> 00:04:36,000

years later because i assumed

90

00:04:40,710 --> 00:04:38,240

that these people were all very learned

91

00:04:43,990 --> 00:04:40,720

so since i've discovered

92

00:04:45,909 --> 00:04:44,000

members of quite ordinary people

93

00:04:47,670 --> 00:04:45,919

so finally i joined the society of

94

00:04:50,469 --> 00:04:47,680

psychical research

95

00:04:51,350 --> 00:04:50,479

and really have been hooked on it ever

96

00:04:54,230 --> 00:04:51,360

since

97

00:04:54,950 --> 00:04:54,240

well i have two questions to ask about

98

00:04:57,670 --> 00:04:54,960

that

99

00:04:58,230 --> 00:04:57,680

what were you studying at oxford and

100

00:05:02,150 --> 00:04:58,240

when

101

00:05:05,670 --> 00:05:02,160

did you join srp

102

00:05:06,550 --> 00:05:05,680

um well actually i was i was reading

103

00:05:10,550 --> 00:05:06,560

english

104

00:05:13,590 --> 00:05:10,560

at the university but later actually

105

00:05:16,950 --> 00:05:13,600

on a more practical level i became

106

00:05:22,390 --> 00:05:16,960

a barrister and then later the solicitor

107

00:05:25,909 --> 00:05:25,189

now and and this is just to clear things

108

00:05:29,430 --> 00:05:25,919

up

109

00:05:31,909 --> 00:05:29,440

for our listeners who are not really

110

00:05:33,110 --> 00:05:31,919

that familiar with the legal system in

111

00:05:37,189 --> 00:05:33,120

great britain

112

00:05:38,150 --> 00:05:37,199

uh uh barristers and solicitors are two

113

00:05:41,510 --> 00:05:38,160

different kinds

114

00:05:44,310 --> 00:05:41,520

of of legal people

115

00:05:47,270 --> 00:05:44,320

in great britain and a barrister tries

116

00:05:51,110 --> 00:05:47,280

the case and a solicitor

117

00:05:54,310 --> 00:05:51,120

um right a barrister

118

00:05:57,350 --> 00:05:54,320

gives advice and he appears in court

119

00:06:00,070 --> 00:05:57,360

and he appears in the higher courts

120

00:06:02,070 --> 00:06:00,080

now a solicitor sits in an office

121

00:06:05,590 --> 00:06:02,080

dealing with people

122

00:06:08,629 --> 00:06:05,600

and also appears as an advocate

123

00:06:10,550 --> 00:06:08,639

in the lower courts okay

124

00:06:12,469 --> 00:06:10,560

okay that's that takes care of things

125

00:06:14,790 --> 00:06:12,479

because um i think that

126

00:06:15,830 --> 00:06:14,800

lots of americans read british

127

00:06:18,629 --> 00:06:15,840

literature

128

00:06:20,150 --> 00:06:18,639

and they come across the word barrister

129

00:06:23,909 --> 00:06:20,160

or solicitor

130

00:06:27,189 --> 00:06:23,919

and uh it gives them pause for thought

131

00:06:30,550 --> 00:06:27,199

confusing yes it is a bit confusing

132

00:06:34,710 --> 00:06:30,560

um so you've had a legal career then

133

00:06:37,110 --> 00:06:34,720

uh besides being a member of the srp

134

00:06:38,150 --> 00:06:37,120

oh yeah it's spr right i'm sorry i'm

135

00:06:41,590 --> 00:06:38,160

sorry

136

00:06:44,309 --> 00:06:41,600

that's pr yes um yes that's

137

00:06:46,309 --> 00:06:44,319

that's correct yes it's been been quite

138

00:06:49,510 --> 00:06:46,319

useful actually

139

00:06:53,510 --> 00:06:49,520

sometimes the lines of crust

140

00:06:54,550 --> 00:06:53,520

well clearly a legal mind is a mind that

141

00:06:57,749 --> 00:06:54,560

is very

142

00:07:01,270 --> 00:06:57,759

finely tuned to details and

143

00:07:06,070 --> 00:07:01,280

asking pertinent questions to um

144

00:07:09,830 --> 00:07:06,080

people who have claims of any sort

145

00:07:14,070 --> 00:07:09,840

well i think yes that is a point

146

00:07:16,629 --> 00:07:14,080

whereas scientists seem to be convinced

147

00:07:18,790 --> 00:07:16,639

that nothing happens that can't that

148

00:07:20,469 --> 00:07:18,800

can't be proved by science to have

149

00:07:23,830 --> 00:07:20,479

happened

150

00:07:28,390 --> 00:07:23,840

lawyers decide what is real by

151
00:07:33,510 --> 00:07:31,430
witnesses backing each other up the

152
00:07:37,110 --> 00:07:33,520
weight of evidence

153
00:07:40,230 --> 00:07:37,120
that tells you not um a principle

154
00:07:42,390 --> 00:07:40,240
the way science does but

155
00:07:44,629 --> 00:07:42,400
actually tells you about an event

156
00:07:48,070 --> 00:07:44,639
something that really happened

157
00:07:51,589 --> 00:07:48,080
and has to be explained

158
00:07:55,990 --> 00:07:51,599
indeed indeed and i might add

159
00:07:59,189 --> 00:07:56,000
that much of science

160
00:08:02,710 --> 00:07:59,199
not all of science but much of science

161
00:08:06,869 --> 00:08:02,720
tends to be uh related

162
00:08:11,270 --> 00:08:06,879
to uh the 3d world and

163
00:08:14,309 --> 00:08:11,280

equates brain with mind whereas

164

00:08:17,270 --> 00:08:14,319

philosophy and some of physics

165

00:08:18,629 --> 00:08:17,280

takes that into question but many

166

00:08:21,830 --> 00:08:18,639

scientists that or

167

00:08:25,990 --> 00:08:21,840

technicians more likely that deal on

168

00:08:29,350 --> 00:08:26,000

the more uh day-to-day level

169

00:08:32,310 --> 00:08:29,360

uh do not make that transfer that uh

170

00:08:34,709 --> 00:08:32,320

mind may be more than a physical gray

171

00:08:37,269 --> 00:08:34,719

matter between the ears

172

00:08:40,469 --> 00:08:37,279

well certainly if you take something

173

00:08:43,029 --> 00:08:40,479

like telepathy into account

174

00:08:45,350 --> 00:08:43,039

then you really have to go beyond the

175

00:08:48,710 --> 00:08:45,360

brain

176

00:08:52,829 --> 00:08:48,720

indeed so you have written

177

00:08:56,710 --> 00:08:52,839

this very marvelous book uh

178

00:09:00,150 --> 00:08:56,720

j-o-t-t just one of those things

179

00:09:03,030 --> 00:09:00,160

and someone who i spoke to it about it

180

00:09:05,750 --> 00:09:03,040

with said to me why isn't it jute then

181

00:09:08,710 --> 00:09:05,760

because they wanted you to use both o's

182

00:09:09,430 --> 00:09:08,720

but i tried to explain to them that of

183

00:09:12,389 --> 00:09:09,440

was not

184

00:09:13,269 --> 00:09:12,399

used in this case but that putting that

185

00:09:16,310 --> 00:09:13,279

aside

186

00:09:19,590 --> 00:09:16,320

tell us a little bit about how you came

187

00:09:25,829 --> 00:09:22,870

well i suppose i started with my

188

00:09:27,269 --> 00:09:25,839

personal experience though it's by no

189

00:09:31,190 --> 00:09:27,279

means

190

00:09:34,790 --> 00:09:31,200

the easiest one to explain without

191

00:09:41,430 --> 00:09:38,070

but i did have a very simple chart

192

00:09:47,110 --> 00:09:44,389

well rather typically the an object

193

00:09:52,230 --> 00:09:47,120

really of no interest whatever a little

194

00:09:54,949 --> 00:09:52,240

red covered um account book

195

00:09:56,470 --> 00:09:54,959

lived in the left-hand draw at my in my

196

00:10:00,550 --> 00:09:56,480

office

197

00:10:02,389 --> 00:10:00,560

and my temporary secretary

198

00:10:05,110 --> 00:10:02,399

used to come to me at the end of the

199

00:10:06,230 --> 00:10:05,120

week telling me how many hours she'd

200

00:10:09,670 --> 00:10:06,240

worked

201
00:10:12,870 --> 00:10:09,680
and i would then put my hand into the

202
00:10:15,590 --> 00:10:12,880
drawer and take out the red notebook and

203
00:10:17,670 --> 00:10:15,600
she would write in it

204
00:10:19,110 --> 00:10:17,680
how many hours she worked what she was

205
00:10:21,430 --> 00:10:19,120
going to pay

206
00:10:24,230 --> 00:10:21,440
to be paid and i would have to go and

207
00:10:27,269 --> 00:10:24,240
pay herself from the till

208
00:10:30,949 --> 00:10:27,279
and on one occasion i put my hand in

209
00:10:32,710 --> 00:10:30,959
the drawer and couldn't feel the book

210
00:10:34,790 --> 00:10:32,720
so i pulled the drawer out and i

211
00:10:36,630 --> 00:10:34,800
couldn't see the book and there wasn't

212
00:10:40,230 --> 00:10:36,640
much in the drawer

213
00:10:42,949 --> 00:10:40,240

and i put my hand in and trolled

214

00:10:44,310 --> 00:10:42,959

all over the surface and there was no

215

00:10:47,430 --> 00:10:44,320

book

216

00:10:49,829 --> 00:10:47,440

so then i took my eyes away from the

217

00:10:52,949 --> 00:10:49,839

draw and looked up at her

218

00:10:55,350 --> 00:10:52,959

and she looked at me and said well i

219

00:10:58,310 --> 00:10:55,360

said where is it then

220

00:10:59,990 --> 00:10:58,320

she said i don't know and then we both

221

00:11:03,269 --> 00:11:00,000

looked back in the drawer for some

222

00:11:06,230 --> 00:11:03,279

reason and there it was sitting right on

223

00:11:10,550 --> 00:11:06,240

top staring us in the face

224

00:11:13,509 --> 00:11:10,560

and i thought well

225

00:11:14,389 --> 00:11:13,519

how could this happen and that really

226

00:11:17,590 --> 00:11:14,399
started me

227

00:11:21,110 --> 00:11:17,600
on the possibility that things

228

00:11:23,990 --> 00:11:21,120
actually go out of existence and

229

00:11:24,949 --> 00:11:24,000
when you're not looking they come back

230

00:11:30,389 --> 00:11:24,959
indeed

231

00:11:32,870 --> 00:11:30,399
and i suppose that really started me

232

00:11:35,829 --> 00:11:32,880
later she said she wasn't sure that she

233

00:11:37,990 --> 00:11:35,839
had looked in the drawer

234

00:11:39,269 --> 00:11:38,000
and that was rather undermining because

235

00:11:42,710 --> 00:11:39,279
after all i had

236

00:11:46,069 --> 00:11:42,720
a witnessed incident yes

237

00:11:47,269 --> 00:11:46,079
and this very often happens that people

238

00:11:49,590 --> 00:11:47,279

who are

239

00:11:51,590 --> 00:11:49,600

perfectly certain of something at the

240

00:11:54,870 --> 00:11:51,600

time it happens

241

00:11:56,310 --> 00:11:54,880

when they reflect on it later think no

242

00:11:59,509 --> 00:11:56,320

it couldn't have happened

243

00:12:02,710 --> 00:11:59,519

i didn't see it yes indeed and

244

00:12:04,310 --> 00:12:02,720

and this is reminding me oh that that

245

00:12:07,350 --> 00:12:04,320

particular aspect

246

00:12:08,150 --> 00:12:07,360

is reminding me a little bit of a

247

00:12:11,269 --> 00:12:08,160

scientist

248

00:12:12,790 --> 00:12:11,279

who i am probably sure i'm almost sure

249

00:12:15,350 --> 00:12:12,800

that you're familiar with

250

00:12:16,389 --> 00:12:15,360

and that is somebody who passed about 10

251

00:12:19,670 --> 00:12:16,399

years ago

252

00:12:21,110 --> 00:12:19,680

named lyle watson who was uh i guess

253

00:12:24,150 --> 00:12:21,120

that is a welsh

254

00:12:26,629 --> 00:12:24,160

welsh name but he came from south africa

255

00:12:27,269 --> 00:12:26,639

and lynn later lived in australia as far

256

00:12:30,870 --> 00:12:27,279

as i

257

00:12:34,710 --> 00:12:30,880

recall and he spoke

258

00:12:37,030 --> 00:12:34,720

about things happening

259

00:12:38,230 --> 00:12:37,040

when you are innocent enough to believe

260

00:12:41,269 --> 00:12:38,240

they can happen

261

00:12:45,509 --> 00:12:41,279

and then once you have adopted

262

00:12:47,350 --> 00:12:45,519

uh a kind of uh um

263

00:12:48,710 --> 00:12:47,360

the uh what's the word i'm looking for

264

00:12:51,829 --> 00:12:48,720

the reality the group

265

00:12:54,389 --> 00:12:51,839

reality the uh

266

00:12:55,990 --> 00:12:54,399

reality around you then then it's no

267

00:12:56,870 --> 00:12:56,000

longer possible so these things no

268

00:12:58,870 --> 00:12:56,880

longer happen

269

00:13:01,190 --> 00:12:58,880

so people don't see fairies and they

270

00:13:02,629 --> 00:13:01,200

don't uh they don't levitate and

271

00:13:04,550 --> 00:13:02,639

a number of things because they don't

272

00:13:06,629 --> 00:13:04,560

believe it's possible

273

00:13:08,230 --> 00:13:06,639

oh that's right it's not the current

274

00:13:11,350 --> 00:13:08,240

paradigm

275

00:13:14,550 --> 00:13:11,360

that's your word yes yes

276

00:13:16,550 --> 00:13:14,560

the consensus reality is yes that's

277

00:13:18,230 --> 00:13:16,560

actually though the current paradigm

278

00:13:21,269 --> 00:13:18,240

works just as well

279

00:13:24,710 --> 00:13:21,279

gets the point across um so

280

00:13:27,509 --> 00:13:24,720

uh yeah so that that seems to be a part

281

00:13:28,230 --> 00:13:27,519

of the issue when you you don't have to

282

00:13:30,790 --> 00:13:28,240

believe

283

00:13:31,750 --> 00:13:30,800

something you simply need to suspend

284

00:13:35,430 --> 00:13:31,760

disbelief

285

00:13:39,110 --> 00:13:35,440

that it uh can't happen

286

00:13:39,829 --> 00:13:39,120

yes i think well i think this is why you

287

00:13:42,870 --> 00:13:39,839

get such

288

00:13:46,470 --> 00:13:42,880

sensational things happening

289

00:13:49,670 --> 00:13:46,480

in physical sciences you have a lot

290

00:13:52,069 --> 00:13:49,680

a group of people who mainly

291

00:13:53,750 --> 00:13:52,079

believe that it can happen and it

292

00:13:57,269 --> 00:13:53,760

happens

293

00:13:59,030 --> 00:13:57,279

and then sometimes within the group you

294

00:14:02,150 --> 00:13:59,040

get someone come in

295

00:14:04,870 --> 00:14:02,160

who says no it can't happen and they

296

00:14:07,910 --> 00:14:04,880

could actually stop it happening

297

00:14:11,189 --> 00:14:07,920

yes yes and it seems important

298

00:14:12,230 --> 00:14:11,199

in terms of seance groups that the

299

00:14:14,230 --> 00:14:12,240

people

300

00:14:16,629 --> 00:14:14,240

meet and know each other and that they

301
00:14:18,550 --> 00:14:16,639
meet not necessarily regularly every

302
00:14:21,670 --> 00:14:18,560
tuesday or anything like that

303
00:14:23,350 --> 00:14:21,680
but sort of like that they have a a kind

304
00:14:25,670 --> 00:14:23,360
of ongoing meeting

305
00:14:27,590 --> 00:14:25,680
pattern and that they get to know one

306
00:14:30,310 --> 00:14:27,600
another and then suddenly

307
00:14:31,750 --> 00:14:30,320
tables start to levitate and so forth we

308
00:14:35,189 --> 00:14:31,760
we had a guest on

309
00:14:38,230 --> 00:14:35,199
uh who was a social is a sociologist

310
00:14:40,629 --> 00:14:38,240
named james mclennan uh who

311
00:14:41,750 --> 00:14:40,639
lives a little bit to the south of where

312
00:14:45,670 --> 00:14:41,760
we are but

313
00:14:49,430 --> 00:14:45,680

uh witnessed a great deal of

314

00:14:53,269 --> 00:14:49,440

that sort of seance activity in

315

00:14:56,629 --> 00:14:53,279

uh in conjunction with um

316

00:14:57,509 --> 00:14:56,639

a doctor i believe william cox out in

317

00:15:00,310 --> 00:14:57,519

the midwest

318

00:15:01,030 --> 00:15:00,320

and they just had this group going that

319

00:15:03,509 --> 00:15:01,040

was just

320

00:15:04,949 --> 00:15:03,519

incredible with all kinds of stuff

321

00:15:08,069 --> 00:15:04,959

happening and of course

322

00:15:09,590 --> 00:15:08,079

no one in the parapsychology world fully

323

00:15:11,990 --> 00:15:09,600

believed them so

324

00:15:12,870 --> 00:15:12,000

um they were trying to prove it one way

325

00:15:16,069 --> 00:15:12,880

or the other and

326

00:15:17,350 --> 00:15:16,079

they could find no problem with the uh

327

00:15:19,910 --> 00:15:17,360

the events

328

00:15:21,030 --> 00:15:19,920

uh but once somebody else came in from

329

00:15:23,590 --> 00:15:21,040

the outside world

330

00:15:24,629 --> 00:15:23,600

well nothing would happen or it would

331

00:15:26,710 --> 00:15:24,639

somehow

332

00:15:28,790 --> 00:15:26,720

look like there might be some fraud but

333

00:15:30,389 --> 00:15:28,800

fraud couldn't be proven nor could it be

334

00:15:33,430 --> 00:15:30,399

proven the other way so

335

00:15:37,110 --> 00:15:33,440

you're left in this no no man's land

336

00:15:39,350 --> 00:15:37,120

yes i remember that yes yes that was one

337

00:15:42,550 --> 00:15:39,360

of the things that

338

00:15:43,749 --> 00:15:42,560

certainly there was a lot of controversy

339

00:15:47,189 --> 00:15:43,759

about

340

00:15:50,790 --> 00:15:47,199

and and still and still remains so

341

00:15:51,749 --> 00:15:50,800

so you have um one of your chapters is a

342

00:15:55,350 --> 00:15:51,759

framework for

343

00:15:59,509 --> 00:15:55,360

jot and um perhaps you could give us

344

00:16:02,949 --> 00:15:59,519

some of your feelings or your theories

345

00:16:05,990 --> 00:16:02,959

uh about why this happens and also

346

00:16:07,590 --> 00:16:06,000

a quick summary of the various kinds

347

00:16:10,310 --> 00:16:07,600

because i i found that

348

00:16:10,629 --> 00:16:10,320

kind of interesting to fly away and and

349

00:16:16,150 --> 00:16:10,639

and

350

00:16:17,990 --> 00:16:16,160

i'm looking for a windfall we have we

351
00:16:18,790 --> 00:16:18,000
have a billion dollars coming down

352
00:16:21,670 --> 00:16:18,800
tonight

353
00:16:23,110 --> 00:16:21,680
on the lottery here so we're all looking

354
00:16:24,150 --> 00:16:23,120
for a windfall but that's a different

355
00:16:27,269 --> 00:16:24,160
kind of windfall

356
00:16:30,710 --> 00:16:27,279
go ahead mary well um

357
00:16:33,990 --> 00:16:30,720
i suppose the basic

358
00:16:37,269 --> 00:16:34,000
um jottle as i call them

359
00:16:40,470 --> 00:16:37,279
the basic jottle is a walkabout and that

360
00:16:42,949 --> 00:16:40,480
is when something well for example

361
00:16:44,710 --> 00:16:42,959
you know you put down your pen on the

362
00:16:47,350 --> 00:16:44,720
right hand side

363
00:16:48,870 --> 00:16:47,360

if you're a right-handed person and it

364

00:16:51,590 --> 00:16:48,880

disappears

365

00:16:53,509 --> 00:16:51,600

and for some reason you find it on the

366

00:16:55,829 --> 00:16:53,519

left hand side

367

00:16:57,829 --> 00:16:55,839

and you think to yourself i must have

368

00:17:01,269 --> 00:16:57,839

put it there but in fact

369

00:17:04,470 --> 00:17:01,279

you didn't it's

370

00:17:07,189 --> 00:17:04,480

it in a sense ceased to exist

371

00:17:07,909 --> 00:17:07,199

on the right hand side perhaps of trying

372

00:17:11,270 --> 00:17:07,919

to tell you

373

00:17:13,909 --> 00:17:11,280

you were working too hard

374

00:17:15,110 --> 00:17:13,919

and when you found it on the left hand

375

00:17:18,150 --> 00:17:15,120

side

376

00:17:21,350 --> 00:17:18,160

you decided to take a break well

377

00:17:22,069 --> 00:17:21,360

there is also the comeback and the

378

00:17:25,429 --> 00:17:22,079

comeback

379

00:17:28,630 --> 00:17:25,439

is you might say a variety of walkabouts

380

00:17:32,310 --> 00:17:28,640

except that the article comes back to

381

00:17:35,110 --> 00:17:32,320

the same place you know you look at it

382

00:17:37,029 --> 00:17:35,120

and it's not there and then generally

383

00:17:39,190 --> 00:17:37,039

people go away and look somewhere else

384

00:17:42,549 --> 00:17:39,200

you know must have put it somewhere else

385

00:17:44,630 --> 00:17:42,559

and then you come back and there it is

386

00:17:47,190 --> 00:17:44,640

well staring you in the face like my

387

00:17:50,950 --> 00:17:47,200

little red book

388

00:17:53,990 --> 00:17:50,960

um now the next one

389

00:17:57,590 --> 00:17:54,000

well you can take them in various orders

390

00:18:00,870 --> 00:17:57,600

there is a turn up when you find

391

00:18:03,430 --> 00:18:00,880

something it's like a walkabout at that

392

00:18:05,430 --> 00:18:03,440

end you find something that wasn't there

393

00:18:07,590 --> 00:18:05,440

before

394

00:18:09,270 --> 00:18:07,600

and you don't know exactly where it came

395

00:18:13,190 --> 00:18:09,280

from

396

00:18:15,990 --> 00:18:13,200

all you know is that it was not there

397

00:18:17,029 --> 00:18:16,000

when you when you last inspected that

398

00:18:20,470 --> 00:18:17,039

place

399

00:18:22,230 --> 00:18:20,480

usually quite recently and then suddenly

400

00:18:26,070 --> 00:18:22,240

it was there

401
00:18:30,630 --> 00:18:26,080
and that's a turn up um then there is

402
00:18:34,310 --> 00:18:30,640
the fly away and um

403
00:18:36,310 --> 00:18:34,320
i think your painter raymond bayless he

404
00:18:38,950 --> 00:18:36,320
had a very nice flyway

405
00:18:40,470 --> 00:18:38,960
in which a paintbrush dropped on the

406
00:18:42,870 --> 00:18:40,480
floor

407
00:18:43,830 --> 00:18:42,880
and though he and his students searched

408
00:18:46,870 --> 00:18:43,840
for it

409
00:18:49,669 --> 00:18:46,880
on an absolutely bare floor

410
00:18:50,350 --> 00:18:49,679
uh it was never seen again and it was

411
00:18:53,590 --> 00:18:50,360
quite a

412
00:18:58,310 --> 00:18:53,600
substantial article i think about

413
00:19:00,789 --> 00:18:58,320

14 inches long and one inch wide

414

00:19:02,390 --> 00:19:00,799

and i'm afraid people are reporting

415

00:19:06,230 --> 00:19:02,400

flyways

416

00:19:09,350 --> 00:19:06,240

all over the country and

417

00:19:11,909 --> 00:19:09,360

i must say it has to be a very good

418

00:19:15,190 --> 00:19:11,919

reason for accepting a fire away

419

00:19:16,870 --> 00:19:15,200

as not something that you just mislaid

420

00:19:20,230 --> 00:19:16,880

or lost or

421

00:19:24,310 --> 00:19:20,240

couldn't find and then there

422

00:19:27,110 --> 00:19:24,320

is the um the windfall

423

00:19:28,470 --> 00:19:27,120

which uh verus had talked about and

424

00:19:32,549 --> 00:19:28,480

windfall

425

00:19:35,750 --> 00:19:32,559

is when some article you have never seen

426

00:19:36,070 --> 00:19:35,760

simply arrives and you find it but you

427

00:19:39,270 --> 00:19:36,080

have

428

00:19:42,470 --> 00:19:39,280

absolutely no idea where it came from

429

00:19:45,350 --> 00:19:42,480

and uh and again

430

00:19:46,230 --> 00:19:45,360

you know that it wasn't there before

431

00:19:50,070 --> 00:19:46,240

when you last

432

00:19:52,310 --> 00:19:50,080

saw that place and

433

00:19:54,150 --> 00:19:52,320

on the whole these things tend to be a

434

00:19:57,830 --> 00:19:54,160

bit worthless

435

00:20:00,870 --> 00:19:57,840

so one of my people did actually

436

00:20:04,630 --> 00:20:00,880

find a victorian ring

437

00:20:08,470 --> 00:20:04,640

which she wore and i the most

438

00:20:11,830 --> 00:20:08,480

remarkable one is trading

439

00:20:15,750 --> 00:20:11,840

when you lose an article

440

00:20:17,350 --> 00:20:15,760

and then round about the same place that

441

00:20:21,590 --> 00:20:17,360

you lost it

442

00:20:25,270 --> 00:20:21,600

you find a similar article

443

00:20:29,830 --> 00:20:25,280

it's not the same but it is similar

444

00:20:34,149 --> 00:20:29,840

it's as if you could be given a kind of

445

00:20:34,950 --> 00:20:34,159

substitute or someone was trying to pass

446

00:20:38,149 --> 00:20:34,960

off

447

00:20:40,549 --> 00:20:38,159

the thing as the one you lost

448

00:20:42,549 --> 00:20:40,559

and sometimes you win and sometimes you

449

00:20:45,750 --> 00:20:42,559

lose

450

00:20:46,950 --> 00:20:45,760

and i suppose my most remarkable case is

451
00:20:50,070 --> 00:20:46,960
out of the very

452
00:20:54,710 --> 00:20:50,080
distinctive brooch

453
00:21:00,149 --> 00:20:54,720
that was made up of two horseshoes

454
00:21:06,470 --> 00:21:03,669
and very much prized by the

455
00:21:09,190 --> 00:21:06,480
elderly lady who lost it who happens to

456
00:21:12,549 --> 00:21:09,200
be a medium actually

457
00:21:14,710 --> 00:21:12,559
and so she um she said she hoped it

458
00:21:18,470 --> 00:21:14,720
would come back

459
00:21:21,909 --> 00:21:18,480
at about 10 weeks later she found

460
00:21:22,870 --> 00:21:21,919
the brooch pinned to a dress that had

461
00:21:26,310 --> 00:21:22,880
been

462
00:21:28,149 --> 00:21:26,320
rather flung on a couch because

463
00:21:29,510 --> 00:21:28,159

she didn't want it in the wardrobe she

464

00:21:32,630 --> 00:21:29,520

didn't like it

465

00:21:35,830 --> 00:21:32,640

but hadn't actually taken such

466

00:21:38,149 --> 00:21:35,840

decisive action as to throw it away but

467

00:21:42,070 --> 00:21:38,159

there was this brooch on this

468

00:21:45,669 --> 00:21:42,080

disc favored dress and she was thrilled

469

00:21:49,029 --> 00:21:45,679

but her husband lucy orlando

470

00:21:52,710 --> 00:21:49,039

was uh had been an engineer

471

00:21:55,510 --> 00:21:52,720

and he was a great tinkerer

472

00:21:56,789 --> 00:21:55,520

and he'd like to know how everything

473

00:21:59,909 --> 00:21:56,799

works and

474

00:22:01,750 --> 00:21:59,919

the precise details of it and he

475

00:22:03,350 --> 00:22:01,760

happened to know that the original

476
00:22:06,070 --> 00:22:03,360
brooch

477
00:22:07,990 --> 00:22:06,080
had a hunting horn in which you could

478
00:22:10,549 --> 00:22:08,000
see through it from

479
00:22:11,029 --> 00:22:10,559
well from one side to the other and it

480
00:22:14,549 --> 00:22:11,039
would be

481
00:22:17,830 --> 00:22:14,559
rotated in its setting

482
00:22:20,470 --> 00:22:17,840
but the broach that came back

483
00:22:22,149 --> 00:22:20,480
the hunting horn was fixed and you

484
00:22:24,549 --> 00:22:22,159
couldn't see through it

485
00:22:26,390 --> 00:22:24,559
extraordinary yes are there various

486
00:22:29,669 --> 00:22:26,400
other details

487
00:22:31,669 --> 00:22:29,679
now his wife he never told her because

488
00:22:32,630 --> 00:22:31,679

she was so happy at getting her approach

489

00:22:35,430 --> 00:22:32,640

back

490

00:22:37,110 --> 00:22:35,440

but he knew that it wasn't the same

491

00:22:40,870 --> 00:22:37,120

article

492

00:22:43,909 --> 00:22:40,880

and and yet it was

493

00:22:45,350 --> 00:22:43,919

a very distinctive pattern you know you

494

00:22:47,990 --> 00:22:45,360

don't just

495

00:22:49,350 --> 00:22:48,000

find two horse shoes and a hunting horn

496

00:22:51,430 --> 00:22:49,360

through them

497

00:22:53,990 --> 00:22:51,440

that can be rotated every day of the

498

00:22:55,909 --> 00:22:54,000

week no

499

00:22:57,510 --> 00:22:55,919

no i've never seen a brooch like either

500

00:23:01,110 --> 00:22:57,520

of them so um

501
00:23:04,149 --> 00:23:01,120
that it certainly is an unusual object

502
00:23:07,029 --> 00:23:04,159
um i'm sorry to have interrupted you

503
00:23:08,470 --> 00:23:07,039
you please go back to the end of it oh

504
00:23:11,870 --> 00:23:08,480
okay

505
00:23:14,710 --> 00:23:11,880
um in um in

506
00:23:18,230 --> 00:23:14,720
parapsychological uh

507
00:23:21,510 --> 00:23:18,240
community in in the united states

508
00:23:22,470 --> 00:23:21,520
the windfall is often referred to as an

509
00:23:25,029 --> 00:23:22,480
apport

510
00:23:26,710 --> 00:23:25,039
yes that's right oh in england too that

511
00:23:30,870 --> 00:23:26,720
gives a traditional name

512
00:23:34,070 --> 00:23:30,880
for it certainly and um

513
00:23:35,270 --> 00:23:34,080

the uh i think there are various other

514

00:23:36,789 --> 00:23:35,280

names well

515

00:23:40,070 --> 00:23:36,799

they would be called disappearing

516

00:23:44,070 --> 00:23:40,080

objects and

517

00:23:47,350 --> 00:23:44,080

and what i suppose a fly away would

518

00:23:50,630 --> 00:23:47,360

simply be called a dematerialization

519

00:23:53,909 --> 00:23:50,640

which in my understanding

520

00:23:55,909 --> 00:23:53,919

is exactly what it is

521

00:23:57,669 --> 00:23:55,919

the gentleman with the um with the

522

00:24:01,110 --> 00:23:57,679

disappearing stamp

523

00:24:01,549 --> 00:24:01,120

where he could feel it um yes he felt it

524

00:24:04,870 --> 00:24:01,559

just

525

00:24:07,909 --> 00:24:04,880

materializing that was that was quite

526

00:24:09,909 --> 00:24:07,919

it was a very simple one of the

527

00:24:11,830 --> 00:24:09,919

of your stories it was perhaps one of

528

00:24:15,510 --> 00:24:11,840

the most simple but it was

529

00:24:19,190 --> 00:24:15,520

also somewhat the most unsettling

530

00:24:22,789 --> 00:24:19,200

in some way yes yes he was

531

00:24:24,549 --> 00:24:22,799

carrying this um stamp of which he had

532

00:24:28,230 --> 00:24:24,559

only one

533

00:24:29,269 --> 00:24:28,240

of a particular value and as he crossed

534

00:24:31,590 --> 00:24:29,279

the room

535

00:24:32,310 --> 00:24:31,600

looking at it and holding it firmly

536

00:24:35,590 --> 00:24:32,320

between

537

00:24:39,350 --> 00:24:35,600

thumb and index finger he just

538

00:24:43,029 --> 00:24:39,360

felt it dematerialized

539

00:24:46,310 --> 00:24:43,039

didn't drop to the floor but it just

540

00:24:47,669 --> 00:24:46,320

went i don't know what reason there was

541

00:24:52,630 --> 00:24:47,679

for that

542

00:24:55,350 --> 00:24:52,640

perhaps there was somebody some uh

543

00:24:57,590 --> 00:24:55,360

reason known to his subconscious mind

544

00:24:58,870 --> 00:24:57,600

that it wouldn't be a good idea to mail

545

00:25:03,029 --> 00:24:58,880

that letter

546

00:25:10,230 --> 00:25:06,549

i would say that would uh put a crimp

547

00:25:13,430 --> 00:25:10,240

in almost anyone's sense of

548

00:25:15,830 --> 00:25:13,440

reality and it does

549

00:25:16,950 --> 00:25:15,840

i would almost wish it would happen to

550

00:25:19,269 --> 00:25:16,960

more

551
00:25:20,789 --> 00:25:19,279
not skeptics but debunkers i am not

552
00:25:24,070 --> 00:25:20,799
against skeptics i think

553
00:25:26,789 --> 00:25:24,080
skeptics are are good folks who look at

554
00:25:29,110 --> 00:25:26,799
things and try to make a different kind

555
00:25:32,230 --> 00:25:29,120
of sense of them but it's debunkers

556
00:25:33,750 --> 00:25:32,240
that i i really totally wish things like

557
00:25:35,269 --> 00:25:33,760
this would happen to to sort of give

558
00:25:36,310 --> 00:25:35,279
them a kick in the pants if you know

559
00:25:39,029 --> 00:25:36,320
what i mean

560
00:25:39,909 --> 00:25:39,039
i think it does occasionally but on the

561
00:25:43,029 --> 00:25:39,919
other hand

562
00:25:45,669 --> 00:25:43,039
it's very soon forgotten true

563
00:25:47,350 --> 00:25:45,679

true or they will deny they will deny

564

00:25:50,549 --> 00:25:47,360

that it ever happened uh

565

00:25:52,149 --> 00:25:50,559

i i know of a famous skeptic whose name

566

00:25:55,190 --> 00:25:52,159

is of course escaping me

567

00:25:58,310 --> 00:25:55,200

uh who uh got married and had

568

00:25:59,510 --> 00:25:58,320

a an extraordinary experience he was an

569

00:26:01,750 --> 00:25:59,520

older man to have

570

00:26:03,430 --> 00:26:01,760

gotten married at the time like i would

571

00:26:06,630 --> 00:26:03,440

say at least in his 50s

572

00:26:10,230 --> 00:26:06,640

and he uh was marrying

573

00:26:12,710 --> 00:26:10,240

and his wife had a

574

00:26:15,350 --> 00:26:12,720

grandfather who was deceased i believe

575

00:26:17,990 --> 00:26:15,360

and there was all kinds of strange stuff

576
00:26:19,909 --> 00:26:18,000
going on around the grandfather's radio

577
00:26:23,110 --> 00:26:19,919
which played without it being

578
00:26:26,230 --> 00:26:23,120
plugged in and so forth but still this

579
00:26:27,350 --> 00:26:26,240
notorious debunker couldn't bring

580
00:26:29,750 --> 00:26:27,360
himself

581
00:26:31,830 --> 00:26:29,760
to figure out that something paranormal

582
00:26:34,789 --> 00:26:31,840
was going on

583
00:26:36,230 --> 00:26:34,799
oh yes i think so there can be enormous

584
00:26:39,750 --> 00:26:36,240
resistance

585
00:26:43,110 --> 00:26:39,760
well the professor arthur ellison once

586
00:26:44,390 --> 00:26:43,120
laid on a demonstration in which he

587
00:26:47,909 --> 00:26:44,400
rather

588
00:26:52,390 --> 00:26:47,919

cunningly arranged for a magnet

589

00:26:55,269 --> 00:26:52,400

to lift something up um

590

00:26:58,630 --> 00:26:55,279

and people thought that he was

591

00:27:01,750 --> 00:26:58,640

demonstrating something paranormal

592

00:27:04,830 --> 00:27:01,760

but there were one or two people there

593

00:27:07,430 --> 00:27:04,840

who just said nothing happened it didn't

594

00:27:12,310 --> 00:27:07,440

nothing rose up

595

00:27:14,390 --> 00:27:12,320

and because they couldn't bear to think

596

00:27:17,430 --> 00:27:14,400

that it acted they'd witnessed the

597

00:27:20,029 --> 00:27:17,440

paranormal event

598

00:27:21,669 --> 00:27:20,039

i called this from scientific

599

00:27:25,029 --> 00:27:21,679

fundamentalism

600

00:27:26,870 --> 00:27:25,039

indeed look on this as a kind of belief

601
00:27:30,470 --> 00:27:26,880
system

602
00:27:31,590 --> 00:27:30,480
well certainly what we call scientism

603
00:27:34,950 --> 00:27:31,600
here

604
00:27:38,710 --> 00:27:34,960
is a is like a religion of science and i

605
00:27:41,909 --> 00:27:38,720
would refer to uh penn gillette

606
00:27:42,789 --> 00:27:41,919
of uh penn and teller who are a uh

607
00:27:47,269 --> 00:27:42,799
well-known

608
00:27:50,470 --> 00:27:47,279
uh american um magician duo

609
00:27:51,510 --> 00:27:50,480
and uh teller never speaks but penn

610
00:27:54,789 --> 00:27:51,520
gillette

611
00:27:57,830 --> 00:27:54,799
uh who is the larger member of the

612
00:28:01,190 --> 00:27:57,840
of the duo uh he

613
00:28:04,230 --> 00:28:01,200

goes about uh creating effects

614

00:28:04,950 --> 00:28:04,240

that have been created by psychics and

615

00:28:07,750 --> 00:28:04,960

mediums

616

00:28:09,750 --> 00:28:07,760

and practitioners of the paranormal and

617

00:28:11,909 --> 00:28:09,760

he then says well you see

618

00:28:13,110 --> 00:28:11,919

i've done this and i'm i'm not doing

619

00:28:15,909 --> 00:28:13,120

anything paranormal

620

00:28:17,909 --> 00:28:15,919

i'll tell you how i did it and uh

621

00:28:20,470 --> 00:28:17,919

psychic people and people who are

622

00:28:22,470 --> 00:28:20,480

in psychological research they turn around

623

00:28:26,389 --> 00:28:22,480

and say to him well just because

624

00:28:28,230 --> 00:28:26,399

you can levitate someone by trickery

625

00:28:29,990 --> 00:28:28,240

doesn't mean that anytime anyone

626
00:28:32,549 --> 00:28:30,000
levitates it was done by trickery

627
00:28:33,430 --> 00:28:32,559
i only use the levitation as an example

628
00:28:36,870 --> 00:28:33,440
yes

629
00:28:41,269 --> 00:28:36,880
well it's very often said by

630
00:28:46,310 --> 00:28:41,279
opponents of paranormal reality

631
00:28:50,789 --> 00:28:46,320
that no psychic has ever performed

632
00:28:55,029 --> 00:28:50,799
in front of a skilled magician

633
00:28:58,710 --> 00:28:55,039
and um the magician hasn't known how he

634
00:29:01,830 --> 00:28:58,720
did it well actually this is

635
00:29:05,190 --> 00:29:01,840
absolutely false because

636
00:29:10,230 --> 00:29:05,200
the there was a um

637
00:29:14,470 --> 00:29:10,240
a french psychic called alexis didier

638
00:29:18,230 --> 00:29:14,480

and he actually uh demonstrated

639

00:29:21,909 --> 00:29:18,240

in front of the uh very

640

00:29:24,950 --> 00:29:21,919

famous magician whose name was

641

00:29:28,310 --> 00:29:24,960

udan which is actually

642

00:29:29,750 --> 00:29:28,320

the name adopted by houdini because he

643

00:29:33,990 --> 00:29:29,760

was such an admirer

644

00:29:42,630 --> 00:29:38,070

anyway dda completely astonished

645

00:29:45,669 --> 00:29:42,640

the magician he was able um

646

00:29:48,950 --> 00:29:45,679

to tell him what was written on

647

00:29:51,029 --> 00:29:48,960

by another book that the magician took

648

00:29:54,630 --> 00:29:51,039

out of his pocket

649

00:29:57,909 --> 00:29:54,640

and he was able to play card games

650

00:29:59,190 --> 00:29:57,919

in which the magician had blindfolded

651
00:30:02,389 --> 00:29:59,200
him

652
00:30:05,190 --> 00:30:02,399
and even as the magician held his cards

653
00:30:06,830 --> 00:30:05,200
under the table gga could tell him what

654
00:30:09,029 --> 00:30:06,840
his cards

655
00:30:12,310 --> 00:30:09,039
were and

656
00:30:14,470 --> 00:30:12,320
he well i mean those were the simple

657
00:30:16,310 --> 00:30:14,480
things but he also did incredibly

658
00:30:21,029 --> 00:30:16,320
complicated things

659
00:30:23,909 --> 00:30:21,039
like relating um the origin of

660
00:30:25,430 --> 00:30:23,919
articles that people showed him and

661
00:30:28,870 --> 00:30:25,440
anyway

662
00:30:29,590 --> 00:30:28,880
the magician actually made a public

663
00:30:32,789 --> 00:30:29,600

statement

664

00:30:36,389 --> 00:30:32,799

because he had actually been paid to

665

00:30:40,710 --> 00:30:36,399

um to examine gga

666

00:30:43,350 --> 00:30:40,720

and in fact this statement was blaze and

667

00:30:46,630 --> 00:30:43,360

all over the european press

668

00:30:47,190 --> 00:30:46,640

probably the world press because he said

669

00:30:50,310 --> 00:30:47,200

that

670

00:30:53,029 --> 00:30:50,320

he had no doubt about the authenticity

671

00:30:56,950 --> 00:30:53,039

of dj's

672

00:30:57,350 --> 00:30:56,960

paranormal abilities and that he could

673

00:31:00,789 --> 00:30:57,360

teach

674

00:31:04,710 --> 00:31:00,799

dda how to do his tricks but

675

00:31:08,070 --> 00:31:04,720

gga could never tell him

676

00:31:11,430 --> 00:31:08,080

or train him to do

677

00:31:14,789 --> 00:31:11,440

what gta did and this

678

00:31:19,590 --> 00:31:14,799

is historical effect but it's

679

00:31:22,789 --> 00:31:19,600

denied daily by the jabunkas

680

00:31:25,750 --> 00:31:22,799

well i know that i happen to know

681

00:31:26,710 --> 00:31:25,760

a good amount of magicians here in the

682

00:31:29,830 --> 00:31:26,720

new york city

683

00:31:33,269 --> 00:31:29,840

area and i would say that

684

00:31:36,389 --> 00:31:33,279

two-thirds of those magicians

685

00:31:37,750 --> 00:31:36,399

thoroughly poo poo the idea of of

686

00:31:41,110 --> 00:31:37,760

psychic phenomena

687

00:31:45,269 --> 00:31:41,120

but one-third of them freely

688

00:31:47,430 --> 00:31:45,279

admits that they have been in situations

689

00:31:50,149 --> 00:31:47,440

where they knew stuff about their

690

00:31:54,149 --> 00:31:50,159

audience members that they had no

691

00:31:57,350 --> 00:31:54,159

uh ordinary way of knowing

692

00:32:00,870 --> 00:31:57,360

and furthermore um we have had a couple

693

00:32:04,149 --> 00:32:00,880

of times on this podcast

694

00:32:04,549 --> 00:32:04,159

physicist russell targ who i'm happy to

695

00:32:08,070 --> 00:32:04,559

call

696

00:32:11,110 --> 00:32:08,080

a friend and when he was a young man

697

00:32:14,149 --> 00:32:11,120

in manhattan the teenager he

698

00:32:16,950 --> 00:32:14,159

practiced a sleight of hand

699

00:32:18,070 --> 00:32:16,960

and he began to realize while practicing

700

00:32:20,789 --> 00:32:18,080

sleight of hand

701
00:32:22,070 --> 00:32:20,799
that indeed he knew things that he

702
00:32:25,509 --> 00:32:22,080
shouldn't have known

703
00:32:25,990 --> 00:32:25,519
just from doing the trick and he went on

704
00:32:29,350 --> 00:32:26,000
to

705
00:32:32,870 --> 00:32:29,360
a wonderful career in physics but which

706
00:32:36,070 --> 00:32:32,880
included uh being one of the

707
00:32:40,070 --> 00:32:36,080
i'm going to call him the godfathers of

708
00:32:43,190 --> 00:32:40,080
remote viewing and uh has experienced

709
00:32:45,909 --> 00:32:43,200
and facilitated many many

710
00:32:46,630 --> 00:32:45,919
thousands of instances of psychic

711
00:32:48,630 --> 00:32:46,640
phenomena

712
00:32:50,549 --> 00:32:48,640
and was paid by the government the

713
00:32:53,990 --> 00:32:50,559

american government to do so

714

00:32:56,789 --> 00:32:54,000

in the remote viewing uh

715

00:32:58,870 --> 00:32:56,799

well yes i can well understand that

716

00:33:02,470 --> 00:32:58,880

because in europe too

717

00:33:07,269 --> 00:33:02,480

uh the the main investigators

718

00:33:10,350 --> 00:33:07,279

of um well the most i suppose

719

00:33:12,470 --> 00:33:10,360

dramatic form of paranormal which is

720

00:33:17,669 --> 00:33:12,480

materialization

721

00:33:20,630 --> 00:33:17,679

the basic of just as far as i'm

722

00:33:24,789 --> 00:33:23,350

they've all been scientists and but

723

00:33:27,509 --> 00:33:24,799

they've been

724

00:33:29,350 --> 00:33:27,519

such eminent scientists you know fellows

725

00:33:33,190 --> 00:33:29,360

of the royal society

726

00:33:37,750 --> 00:33:33,200

or nobel prize winners

727

00:33:40,950 --> 00:33:37,760

or at least professors who

728

00:33:44,950 --> 00:33:40,960

tenured people who can do as they'd like

729

00:33:47,909 --> 00:33:44,960

and those people at the top

730

00:33:49,750 --> 00:33:47,919

they're not afraid of saying that

731

00:33:51,029 --> 00:33:49,760

they're perfectly certain that these

732

00:33:53,909 --> 00:33:51,039

things happen

733

00:33:55,350 --> 00:33:53,919

i'm afraid it's people rather lower down

734

00:33:57,990 --> 00:33:55,360

the hierarchy

735

00:33:59,990 --> 00:33:58,000

who fear for their careers if they

736

00:34:03,909 --> 00:34:00,000

actually

737

00:34:07,509 --> 00:34:03,919

admit to paranormal beliefs

738

00:34:11,430 --> 00:34:07,519

or opinions well those who are risking

739

00:34:14,790 --> 00:34:11,440

their um livelihood i think many of them

740

00:34:17,109 --> 00:34:14,800

are technicians as opposed to

741

00:34:19,109 --> 00:34:17,119

research scientists who may be a little

742

00:34:22,470 --> 00:34:19,119

bit more open true research

743

00:34:25,829 --> 00:34:22,480

scientists but um let's get back to jot

744

00:34:29,510 --> 00:34:25,839

and uh and let's uh

745

00:34:30,310 --> 00:34:29,520

repeat that we have here on the air with

746

00:34:33,750 --> 00:34:30,320

us

747

00:34:36,950 --> 00:34:33,760

mary rose barrington from great britain

748

00:34:40,869 --> 00:34:36,960

who has written a marvelous book

749

00:34:44,710 --> 00:34:40,879

called j-o-t-t

750

00:34:48,629 --> 00:34:44,720

just one of those things so mary rose

751
00:34:49,030 --> 00:34:48,639
would you like to tell us where your

752
00:34:52,550 --> 00:34:49,040
book

753
00:34:55,109 --> 00:34:52,560
may be available um

754
00:34:57,270 --> 00:34:55,119
yes i think you have to go through

755
00:35:01,030 --> 00:34:57,280
amazon

756
00:35:04,230 --> 00:35:01,040
but beware there is another book

757
00:35:06,710 --> 00:35:04,240
called shot recently published

758
00:35:08,550 --> 00:35:06,720
oh no it's what i call one of those

759
00:35:12,150 --> 00:35:08,560
things just one of those things

760
00:35:14,950 --> 00:35:12,160
indeed it is i mean i read a

761
00:35:17,589 --> 00:35:14,960
bit of it because amazon does um you

762
00:35:21,829 --> 00:35:17,599
know give you the opportunity to do that

763
00:35:24,790 --> 00:35:21,839

i never discovered why it's called drop

764

00:35:25,829 --> 00:35:24,800

but there it is you have to be rather

765

00:35:28,870 --> 00:35:25,839

careful

766

00:35:30,310 --> 00:35:28,880

there there is a kind of subtitle to my

767

00:35:34,069 --> 00:35:30,320

book on jot

768

00:35:38,470 --> 00:35:34,079

which is um when things when things

769

00:35:41,750 --> 00:35:38,480

disappear and come back or relocate

770

00:35:45,349 --> 00:35:41,760

and why it really happens

771

00:35:46,390 --> 00:35:45,359

and so there we are you get it through

772

00:35:49,589 --> 00:35:46,400

amazon

773

00:35:52,150 --> 00:35:49,599

but if you just put in jot

774

00:35:54,150 --> 00:35:52,160

you might get the other one i see well

775

00:35:56,550 --> 00:35:54,160

we have to emphasize your name

776

00:35:57,990 --> 00:35:56,560

as well because i'm quite sure that the

777

00:36:00,390 --> 00:35:58,000

other one wasn't written by

778

00:36:01,750 --> 00:36:00,400

mary rose barrington no it wasn't he

779

00:36:04,790 --> 00:36:01,760

wasn't well we're lucky

780

00:36:08,630 --> 00:36:04,800

in in terms of that um

781

00:36:09,510 --> 00:36:08,640

in any case so expound a little bit if

782

00:36:13,510 --> 00:36:09,520

you will

783

00:36:14,550 --> 00:36:13,520

on your theories about the reasons for

784

00:36:17,589 --> 00:36:14,560

john

785

00:36:21,270 --> 00:36:17,599

oh yes well

786

00:36:23,829 --> 00:36:21,280

it's um difficult to put in a nutshell

787

00:36:25,270 --> 00:36:23,839

but i suppose it comes down to saying

788

00:36:27,829 --> 00:36:25,280

that the

789

00:36:29,589 --> 00:36:27,839

the fundamental reality really is

790

00:36:34,390 --> 00:36:29,599

consciousness

791

00:36:37,510 --> 00:36:34,400

and that um minds and matter

792

00:36:40,150 --> 00:36:37,520

are in a sense

793

00:36:41,910 --> 00:36:40,160

the um the front and the back of the

794

00:36:44,550 --> 00:36:41,920

same coin

795

00:36:46,710 --> 00:36:44,560

or the inside and the outside of the

796

00:36:50,470 --> 00:36:46,720

same piece of fabric

797

00:36:53,589 --> 00:36:50,480

and interchangeable in a way but

798

00:36:58,870 --> 00:36:53,599

it's like uh mind being

799

00:37:02,550 --> 00:36:58,880

awake and matter being asleep

800

00:37:05,990 --> 00:37:02,560

and the fluid mind

801
00:37:08,870 --> 00:37:06,000
actually controls the matter tells it

802
00:37:12,230 --> 00:37:08,880
how to organize itself

803
00:37:15,430 --> 00:37:12,240
so what i'm saying really is

804
00:37:19,990 --> 00:37:15,440
that the material world

805
00:37:24,230 --> 00:37:20,000
is held in place by the operation of

806
00:37:27,109 --> 00:37:24,240
the subconscious minds of humans

807
00:37:28,470 --> 00:37:27,119
maybe animals play a part but the human

808
00:37:31,030 --> 00:37:28,480
mind is

809
00:37:32,390 --> 00:37:31,040
much stronger so i suspect it is the

810
00:37:36,310 --> 00:37:32,400
human mind

811
00:37:39,670 --> 00:37:36,320
and that really keeps mattering in place

812
00:37:43,430 --> 00:37:39,680
and it has to obey the laws

813
00:37:46,710 --> 00:37:43,440

of this particular reality

814

00:37:49,670 --> 00:37:46,720

which is a causal reality

815

00:37:51,190 --> 00:37:49,680

it's causal in the sense that it's

816

00:37:53,430 --> 00:37:51,200

sequential

817

00:37:56,550 --> 00:37:53,440

anything that happens has to be

818

00:37:59,510 --> 00:37:56,560

consistent with what happened before

819

00:38:00,390 --> 00:37:59,520

and what's going to happen after so it's

820

00:38:03,510 --> 00:38:00,400

sequential

821

00:38:06,390 --> 00:38:03,520

in that sense where the cause of law not

822

00:38:07,190 --> 00:38:06,400

but in common speech i call that the

823

00:38:10,630 --> 00:38:07,200

causal

824

00:38:13,829 --> 00:38:10,640

reality held in place

825

00:38:17,109 --> 00:38:13,839

by the subconscious action

826
00:38:20,550 --> 00:38:17,119
of human minds and

827
00:38:21,750 --> 00:38:20,560
if for some reason it is to your

828
00:38:25,190 --> 00:38:21,760
advantage

829
00:38:28,470 --> 00:38:25,200
or it gives you a lesson of some sort

830
00:38:30,150 --> 00:38:28,480
for something that was there not to be

831
00:38:35,030 --> 00:38:30,160
there anymore

832
00:38:38,630 --> 00:38:35,040
it may actually be disassembled

833
00:38:42,349 --> 00:38:38,640
by your own subconscious

834
00:38:44,230 --> 00:38:42,359
and then it reverts to what i call

835
00:38:47,430 --> 00:38:44,240
potentiality

836
00:38:49,750 --> 00:38:47,440
which is rather like something i think

837
00:38:52,950 --> 00:38:49,760
probably more familiar to people

838
00:38:55,109 --> 00:38:52,960

who read popular science as i do

839

00:38:57,510 --> 00:38:55,119

it's rather like something going out of

840

00:39:00,470 --> 00:38:57,520

particle existence

841

00:39:02,470 --> 00:39:00,480

it's a vibration of existence in fact

842

00:39:06,150 --> 00:39:02,480

the parallel

843

00:39:08,710 --> 00:39:06,160

is almost exact because whereas

844

00:39:12,470 --> 00:39:08,720

in the particle existence you see and

845

00:39:14,790 --> 00:39:12,480

feel and touch and the thing is there

846

00:39:15,990 --> 00:39:14,800

when it's in vibrational form then as

847

00:39:18,710 --> 00:39:16,000

far as

848

00:39:20,950 --> 00:39:18,720

your perceptions are concerned it's not

849

00:39:23,109 --> 00:39:20,960

there anymore

850

00:39:24,710 --> 00:39:23,119

and this can happen because you are

851
00:39:28,630 --> 00:39:24,720
fatigued

852
00:39:31,750 --> 00:39:28,640
or you're in a reverie

853
00:39:34,069 --> 00:39:31,760
ground study you're tired

854
00:39:35,349 --> 00:39:34,079
you're you're not really paying

855
00:39:38,710 --> 00:39:35,359
attention

856
00:39:39,430 --> 00:39:38,720
and then i do suspect that quite a lot

857
00:39:43,710 --> 00:39:39,440
of things

858
00:39:46,230 --> 00:39:43,720
actually um well i call them

859
00:39:49,190 --> 00:39:46,240
deactualizing

860
00:39:50,710 --> 00:39:49,200
and um you won't know about it actually

861
00:39:53,589 --> 00:39:50,720
unless you happen to want

862
00:39:55,750 --> 00:39:53,599
that particular article and then you

863
00:39:59,349 --> 00:39:55,760

find it's not there

864

00:40:03,349 --> 00:39:59,359

but i'm sure you have a

865

00:40:06,309 --> 00:40:03,359

direction from a kind of um

866

00:40:08,550 --> 00:40:06,319

well what should i say i call it the

867

00:40:11,829 --> 00:40:08,560

environmental control

868

00:40:14,870 --> 00:40:11,839

that's um that actually

869

00:40:18,870 --> 00:40:14,880

makes you bring it back because

870

00:40:21,990 --> 00:40:18,880

um there must be some kind of um

871

00:40:23,990 --> 00:40:22,000

balance of things that disappear and

872

00:40:27,030 --> 00:40:24,000

things that come back

873

00:40:28,470 --> 00:40:27,040

because of the balance between mind and

874

00:40:31,510 --> 00:40:28,480

matter

875

00:40:32,069 --> 00:40:31,520

and so it may come back in the right

876
00:40:39,750 --> 00:40:32,079
place

877
00:40:41,109 --> 00:40:39,760
appear to the wrong person in which case

878
00:40:44,870 --> 00:40:41,119
they will

879
00:40:49,030 --> 00:40:44,880
get a windfall or even a trade-in

880
00:40:53,710 --> 00:40:49,040
or who knows what a fireway does

881
00:40:57,510 --> 00:40:53,720
does a flyway really remain permanently

882
00:40:58,550 --> 00:40:57,520
deactualized or is it always somewhere

883
00:41:00,950 --> 00:40:58,560
else

884
00:41:02,069 --> 00:41:00,960
well i think there's no way of knowing

885
00:41:06,550 --> 00:41:02,079
that

886
00:41:09,670 --> 00:41:06,560
model

887
00:41:13,990 --> 00:41:09,680
behind john okay well

888
00:41:16,470 --> 00:41:14,000

um i have a couple of questions around

889

00:41:18,069 --> 00:41:16,480

those ideas which all seem quite

890

00:41:21,190 --> 00:41:18,079

plausible to me

891

00:41:21,990 --> 00:41:21,200

but i do have a few questions and the

892

00:41:25,589 --> 00:41:22,000

first one

893

00:41:29,109 --> 00:41:25,599

is uh other players

894

00:41:32,309 --> 00:41:29,119

by other players uh let's take the case

895

00:41:34,470 --> 00:41:32,319

of the woman uh who

896

00:41:36,230 --> 00:41:34,480

had the plants removed from her

897

00:41:39,270 --> 00:41:36,240

windowsill and ended up

898

00:41:41,190 --> 00:41:39,280

on the roof of her conservatory i'm not

899

00:41:44,950 --> 00:41:41,200

sure i've got that exactly right

900

00:41:46,069 --> 00:41:44,960

and yes she had both an ex-husband who

901
00:41:49,430 --> 00:41:46,079
had passed

902
00:41:52,230 --> 00:41:49,440
and a companionate relationship within

903
00:41:53,270 --> 00:41:52,240
a man who also had passed uh sort of in

904
00:41:55,510 --> 00:41:53,280
sequence

905
00:41:57,910 --> 00:41:55,520
and the man who uh who she had the

906
00:42:00,630 --> 00:41:57,920
companionate relationship with

907
00:42:02,470 --> 00:42:00,640
was uh helped her with gardening and her

908
00:42:05,750 --> 00:42:02,480
husband was a uh

909
00:42:06,230 --> 00:42:05,760
somehow in law enforcement uh and do you

910
00:42:09,829 --> 00:42:06,240
think

911
00:42:13,109 --> 00:42:09,839
that people who have

912
00:42:16,069 --> 00:42:13,119
uh these um uh

913
00:42:17,910 --> 00:42:16,079

things going on that sometimes some

914

00:42:21,030 --> 00:42:17,920

discarnate entity

915

00:42:24,069 --> 00:42:21,040

uh such as a deceased person or

916

00:42:27,190 --> 00:42:24,079

uh something somebody or some

917

00:42:33,270 --> 00:42:27,200

being that never was human might have

918

00:42:36,550 --> 00:42:35,109

well i certainly don't rule out the

919

00:42:39,190 --> 00:42:36,560

possibility

920

00:42:40,309 --> 00:42:39,200

it's i think that's one of the few drops

921

00:42:44,069 --> 00:42:40,319

in which

922

00:42:48,230 --> 00:42:44,079

um someone who who was no longer

923

00:42:49,190 --> 00:42:48,240

living might um you know plausibly be

924

00:42:52,390 --> 00:42:49,200

thought

925

00:42:55,510 --> 00:42:52,400

to have some kind of effect but

926

00:42:58,870 --> 00:42:55,520

um i think the effect would be

927

00:43:02,630 --> 00:42:58,880

on the mind of the living person

928

00:43:06,550 --> 00:43:02,640

and the um the de-actualization

929

00:43:11,270 --> 00:43:06,560

or the uh the walkabout in this case

930

00:43:14,550 --> 00:43:11,280

i would think would be affected by her

931

00:43:17,349 --> 00:43:14,560

okay all right um the second

932

00:43:18,870 --> 00:43:17,359

sort of question i have uh in the same

933

00:43:22,230 --> 00:43:18,880

general vein

934

00:43:25,510 --> 00:43:22,240

is that there um

935

00:43:28,470 --> 00:43:25,520

there is this uh concept in

936

00:43:29,430 --> 00:43:28,480

i'm not in psychic not in psychic

937

00:43:32,069 --> 00:43:29,440

research

938

00:43:33,030 --> 00:43:32,079

uh but it does flow over into psychic

939

00:43:36,390 --> 00:43:33,040

research

940

00:43:39,430 --> 00:43:36,400

it comes from the spiritual

941

00:43:40,630 --> 00:43:39,440

side of things which often says we are

942

00:43:48,230 --> 00:43:40,640

all one

943

00:43:51,750 --> 00:43:48,240

with an

944

00:43:55,589 --> 00:43:51,760

ant crawling across the rug as well as

945

00:43:59,030 --> 00:43:55,599

um a stone in the backyard let us say

946

00:44:02,230 --> 00:43:59,040

just for argument's sake um and

947

00:44:03,349 --> 00:44:02,240

uh also in this regard uh it is

948

00:44:05,750 --> 00:44:03,359

considered that

949

00:44:08,069 --> 00:44:05,760

everything has consciousness from the

950

00:44:11,109 --> 00:44:08,079

glass of water i'm looking at here

951
00:44:14,309 --> 00:44:11,119
on the table at which i am sitting

952
00:44:17,910 --> 00:44:14,319
um all the way to um

953
00:44:20,950 --> 00:44:17,920
uh the greatest genius and

954
00:44:22,870 --> 00:44:20,960
a giraffe uh running through africa that

955
00:44:26,230 --> 00:44:22,880
we all have consciousness

956
00:44:29,190 --> 00:44:26,240
on some level even objects uh

957
00:44:30,950 --> 00:44:29,200
even um like the earth may have a

958
00:44:31,829 --> 00:44:30,960
separate consciousness and it's called

959
00:44:34,950 --> 00:44:31,839
gaia

960
00:44:37,349 --> 00:44:34,960
and the moon has a consciousness and

961
00:44:37,990 --> 00:44:37,359
jupiter has a consciousness purportedly

962
00:44:41,349 --> 00:44:38,000
i'm not

963
00:44:44,870 --> 00:44:41,359

absolutes but this

964

00:44:47,990 --> 00:44:44,880

is this is uh what is thought

965

00:44:51,510 --> 00:44:48,000

consistently so um

966

00:44:53,430 --> 00:44:51,520

if something happens to this glass of

967

00:44:54,390 --> 00:44:53,440

water if it were to move across the

968

00:44:57,990 --> 00:44:54,400

table

969

00:45:01,190 --> 00:44:58,000

uh could i wonder whether i did it

970

00:45:01,829 --> 00:45:01,200

whether our wonderful engineer bill did

971

00:45:07,190 --> 00:45:01,839

it

972

00:45:09,030 --> 00:45:07,200

the glass rather would probably have to

973

00:45:12,150 --> 00:45:09,040

be the or the glass and the water can

974

00:45:15,589 --> 00:45:12,160

together or are we all one and

975

00:45:19,270 --> 00:45:15,599

it's hard to tell who did what

976

00:45:21,270 --> 00:45:19,280

well i think i i would personally rule

977

00:45:24,950 --> 00:45:21,280

out the idea that the

978

00:45:28,470 --> 00:45:24,960

the glass of water did it but um

979

00:45:31,349 --> 00:45:28,480

because i think uh um

980

00:45:33,030 --> 00:45:31,359

even though you might think something

981

00:45:36,390 --> 00:45:33,040

has

982

00:45:40,069 --> 00:45:36,400

not exactly a mind but a

983

00:45:43,270 --> 00:45:40,079

as a control center shall we say

984

00:45:46,550 --> 00:45:43,280

i think it's always um

985

00:45:49,349 --> 00:45:46,560

the human mind is the most powerful mind

986

00:45:53,510 --> 00:45:49,359

around one would have to say

987

00:45:57,030 --> 00:45:53,520

and if it's if there is as i suspect

988

00:45:59,510 --> 00:45:57,040

a universal telepathic linkage

989

00:46:00,470 --> 00:45:59,520

between the subconscious minds then of

990

00:46:05,589 --> 00:46:00,480

course it's

991

00:46:07,750 --> 00:46:05,599

a mind of extraordinary power and

992

00:46:09,270 --> 00:46:07,760

the question does arise if the glass of

993

00:46:13,190 --> 00:46:09,280

water

994

00:46:16,390 --> 00:46:13,200

moves across the surface

995

00:46:20,390 --> 00:46:16,400

um it's really

996

00:46:24,790 --> 00:46:20,400

a kind of concept the glass of water

997

00:46:26,790 --> 00:46:24,800

i mean as far as scientific reality is

998

00:46:29,990 --> 00:46:26,800

concerned you might say

999

00:46:35,829 --> 00:46:30,000

it's conglomerate of

1000

00:46:40,870 --> 00:46:38,550

so i mean as an objective object it

1001
00:46:43,190 --> 00:46:40,880
doesn't really exist

1002
00:46:45,750 --> 00:46:43,200
it's the concept of the glass of water

1003
00:46:48,550 --> 00:46:45,760
that makes it a unit

1004
00:46:51,510 --> 00:46:48,560
and if things if that glass of water

1005
00:46:54,550 --> 00:46:51,520
were to dematerialize

1006
00:46:58,390 --> 00:46:54,560
again as a scientific object

1007
00:47:01,430 --> 00:46:58,400
it doesn't make sense because

1008
00:47:04,710 --> 00:47:01,440
a glass of water is not really

1009
00:47:07,829 --> 00:47:04,720
anything but as i say conglomerate of

1010
00:47:11,430 --> 00:47:07,839
atoms so i've i feel

1011
00:47:13,270 --> 00:47:11,440
sure that the the mind that conceives of

1012
00:47:15,910 --> 00:47:13,280
a glass of water is the one that

1013
00:47:19,190 --> 00:47:15,920

controls the action

1014

00:47:22,870 --> 00:47:19,200

but whether it is sending its

1015

00:47:24,309 --> 00:47:22,880

communication to it as a concept glass

1016

00:47:27,990 --> 00:47:24,319

of water

1017

00:47:32,549 --> 00:47:28,000

or whether it's sending it multitudes of

1018

00:47:35,990 --> 00:47:32,559

um orders or directions

1019

00:47:41,109 --> 00:47:36,000

or compulsions is it sending it

1020

00:47:44,309 --> 00:47:41,119

to the control center of each particle

1021

00:47:46,549 --> 00:47:44,319

well i don't really know but i do think

1022

00:47:49,990 --> 00:47:46,559

it is actually

1023

00:47:53,430 --> 00:47:50,000

the uh the concept that you're

1024

00:47:58,069 --> 00:47:53,440

communicating with and actually

1025

00:48:05,270 --> 00:48:02,069

okay well i certainly can't i i guess i

1026

00:48:09,030 --> 00:48:05,280

put this question out not

1027

00:48:12,150 --> 00:48:09,040

in any way to challenge

1028

00:48:17,270 --> 00:48:12,160

the situation only because i myself am

1029

00:48:19,510 --> 00:48:17,280

trying to understand uh as best i can

1030

00:48:20,710 --> 00:48:19,520

from i don't know that i gave you a very

1031

00:48:23,990 --> 00:48:20,720

coherent answer

1032

00:48:26,309 --> 00:48:24,000

no it was it was quite it was quite good

1033

00:48:27,030 --> 00:48:26,319

and it does bring to mind two things

1034

00:48:29,670 --> 00:48:27,040

that are

1035

00:48:31,030 --> 00:48:29,680

both um i would say scientifically above

1036

00:48:36,549 --> 00:48:31,040

my pay grade

1037

00:48:40,549 --> 00:48:36,559

and my and that is the idea of um

1038

00:48:43,430 --> 00:48:40,559

of inter uh you know the particle

1039

00:48:45,510 --> 00:48:43,440

uh one particle meets another particle

1040

00:48:48,549 --> 00:48:45,520

and then they're interwoven forever

1041

00:48:51,270 --> 00:48:48,559

and they always have a yes

1042

00:48:52,150 --> 00:48:51,280

there's that theory of physics uh and

1043

00:48:55,270 --> 00:48:52,160

then there is

1044

00:49:00,150 --> 00:48:55,280

also the concept

1045

00:49:02,870 --> 00:49:00,160

that the world for whatever reality

1046

00:49:03,430 --> 00:49:02,880

the physical world may or may not have

1047

00:49:04,790 --> 00:49:03,440

which

1048

00:49:08,390 --> 00:49:04,800

you know we could talk about that

1049

00:49:11,670 --> 00:49:08,400

forever um

1050

00:49:14,870 --> 00:49:11,680

what we get through the

1051
00:49:18,390 --> 00:49:14,880
windows of the senses are a very

1052
00:49:21,589 --> 00:49:18,400
small amount of what is

1053
00:49:23,829 --> 00:49:21,599
out there um and it's a small amount of

1054
00:49:26,309 --> 00:49:23,839
the electromagnetic spectrum that comes

1055
00:49:30,069 --> 00:49:26,319
into our eyes and ears for instance

1056
00:49:32,069 --> 00:49:30,079
oh yes and and what we get is

1057
00:49:34,069 --> 00:49:32,079
something that has been biologically

1058
00:49:37,109 --> 00:49:34,079
developed in our organism

1059
00:49:38,790 --> 00:49:37,119
so that uh we might live a little bit

1060
00:49:41,990 --> 00:49:38,800
longer that we might

1061
00:49:45,670 --> 00:49:42,000
avoid the predator lion

1062
00:49:50,309 --> 00:49:45,680
or the predator man with the gun

1063
00:49:51,430 --> 00:49:50,319

and so we are evolutionarily designed to

1064

00:49:55,030 --> 00:49:51,440

see certain things

1065

00:49:59,030 --> 00:49:55,040

whereas my house cats indeed

1066

00:50:00,630 --> 00:49:59,040

are um uh are are doing something else

1067

00:50:01,910 --> 00:50:00,640

seeing something else they may see

1068

00:50:02,549 --> 00:50:01,920

something similar because they're

1069

00:50:04,309 --> 00:50:02,559

mammals

1070

00:50:05,589 --> 00:50:04,319

but in fact they don't see the exact

1071

00:50:08,870 --> 00:50:05,599

same thing and

1072

00:50:11,510 --> 00:50:08,880

some animals like um

1073

00:50:12,309 --> 00:50:11,520

i remember trying to connect with

1074

00:50:16,230 --> 00:50:12,319

somebody's

1075

00:50:18,069 --> 00:50:16,240

pet lizard uh oddly i was waiting to go

1076

00:50:20,069 --> 00:50:18,079

on a tv show

1077

00:50:21,349 --> 00:50:20,079

and it was all about animal

1078

00:50:24,230 --> 00:50:21,359

communication

1079

00:50:24,950 --> 00:50:24,240

and a gentleman who had been in prison

1080

00:50:28,309 --> 00:50:24,960

and and

1081

00:50:31,589 --> 00:50:28,319

while in prison was um

1082

00:50:33,349 --> 00:50:31,599

raising some animals for his own

1083

00:50:35,109 --> 00:50:33,359

betterment and for the betterment of the

1084

00:50:35,750 --> 00:50:35,119

animals you know what i mean he was

1085

00:50:37,910 --> 00:50:35,760

trying to

1086

00:50:39,349 --> 00:50:37,920

rehabilitate himself and he he was a

1087

00:50:41,349 --> 00:50:39,359

nice guy

1088

00:50:43,430 --> 00:50:41,359

and he had this lizard with him and i

1089

00:50:43,829 --> 00:50:43,440

was sitting in what is called the green

1090

00:50:47,589 --> 00:50:43,839

room

1091

00:50:50,630 --> 00:50:47,599

waiting to go on this tv program and um

1092

00:50:52,950 --> 00:50:50,640

i asked him about this lizard and i

1093

00:50:55,750 --> 00:50:52,960

asked him if i could touch the lizard

1094

00:50:57,109 --> 00:50:55,760

and he said sure you know just he gave

1095

00:50:59,589 --> 00:50:57,119

me certain instructions

1096

00:51:00,549 --> 00:50:59,599

and the lizard was a medium-sized lizard

1097

00:51:03,030 --> 00:51:00,559

probably

1098

00:51:04,069 --> 00:51:03,040

its body was less than a foot long but

1099

00:51:05,990 --> 00:51:04,079

with the tail

1100

00:51:08,950 --> 00:51:06,000

which was quite long maybe almost two

1101
00:51:11,270 --> 00:51:08,960
feet long and so i gently touched the

1102
00:51:12,710 --> 00:51:11,280
the lizard the back of the lizard's head

1103
00:51:15,030 --> 00:51:12,720
and went down the

1104
00:51:16,069 --> 00:51:15,040
the spinal column just sort of like to

1105
00:51:18,790 --> 00:51:16,079
pet the lizard

1106
00:51:20,230 --> 00:51:18,800
in a way and and the lizard was very

1107
00:51:21,670 --> 00:51:20,240
passive and didn't do anything

1108
00:51:24,390 --> 00:51:21,680
aggressive towards me

1109
00:51:25,430 --> 00:51:24,400
but i suddenly was sort of transported

1110
00:51:28,470 --> 00:51:25,440
and saw

1111
00:51:31,829 --> 00:51:28,480
things as though they were crystalline

1112
00:51:36,069 --> 00:51:31,839
like for an instant like a

1113
00:51:38,390 --> 00:51:36,079

a very small in instance uh in time uh

1114

00:51:40,790 --> 00:51:38,400

saw a crystalline world and now i can't

1115

00:51:43,829 --> 00:51:40,800

prove that that's what the lizards saw

1116

00:51:44,470 --> 00:51:43,839

but it did it did affect me it did

1117

00:51:46,790 --> 00:51:44,480

affect me

1118

00:51:48,710 --> 00:51:46,800

and made me wonder about my own

1119

00:51:52,309 --> 00:51:48,720

perceptions and the perceptions

1120

00:51:56,309 --> 00:51:52,319

of common animals around us

1121

00:51:59,270 --> 00:51:56,319

has possibly been yes well they're

1122

00:52:01,750 --> 00:51:59,280

of course we we can't ask them but i

1123

00:52:04,950 --> 00:52:01,760

don't know i have the impression

1124

00:52:07,750 --> 00:52:04,960

that when my cat looks into my eyes

1125

00:52:10,549 --> 00:52:07,760

that you know she sees the same sort of

1126

00:52:14,549 --> 00:52:10,559

things when i look into her eyes

1127

00:52:15,430 --> 00:52:14,559

so um you know i think we've got a plot

1128

00:52:18,870 --> 00:52:15,440

in common

1129

00:52:19,910 --> 00:52:18,880

oh yes and i don't know i don't look on

1130

00:52:23,829 --> 00:52:19,920

the psychic

1131

00:52:26,390 --> 00:52:23,839

faculty as something that's evolving

1132

00:52:28,390 --> 00:52:26,400

because if anything i would think it's

1133

00:52:31,589 --> 00:52:28,400

rather retreating

1134

00:52:34,150 --> 00:52:31,599

because um you know there seemed to be a

1135

00:52:37,750 --> 00:52:34,160

great deal more going on in the past

1136

00:52:41,270 --> 00:52:37,760

than there is now i have an idea that

1137

00:52:45,349 --> 00:52:41,280

um well it's all your

1138

00:52:48,390 --> 00:52:45,359

your basic belief system isn't it

1139

00:52:51,430 --> 00:52:48,400

and i think that science now

1140

00:52:55,670 --> 00:52:51,440

is performed such

1141

00:52:57,829 --> 00:52:55,680

wonders and together with technology

1142

00:53:00,230 --> 00:52:57,839

seems to be miraculous

1143

00:53:01,750 --> 00:53:00,240

that i think people are very imbued with

1144

00:53:05,349 --> 00:53:01,760

the idea

1145

00:53:06,870 --> 00:53:05,359

that it is the only thing that really

1146

00:53:09,109 --> 00:53:06,880

counts

1147

00:53:10,309 --> 00:53:09,119

and that anything that they see is

1148

00:53:14,790 --> 00:53:10,319

incompatible with

1149

00:53:17,990 --> 00:53:14,800

it couldn't possibly exist

1150

00:53:21,349 --> 00:53:18,000

and i have an idea that um

1151

00:53:24,390 --> 00:53:21,359

the psychic faculty now actually

1152

00:53:28,150 --> 00:53:24,400

is rather shrinking

1153

00:53:29,990 --> 00:53:28,160

i i'm not totally sure about that but i

1154

00:53:33,589 --> 00:53:30,000

think in the large

1155

00:53:36,790 --> 00:53:33,599

uh in volume of people in the world

1156

00:53:40,390 --> 00:53:36,800

who uh respect or

1157

00:53:42,710 --> 00:53:40,400

uh run after technological

1158

00:53:43,670 --> 00:53:42,720

achievements and the wonders that they

1159

00:53:47,750 --> 00:53:43,680

may bring to

1160

00:53:51,510 --> 00:53:47,760

us they would tend to downplay

1161

00:53:52,710 --> 00:53:51,520

uh psychic phenomena but because there

1162

00:53:56,230 --> 00:53:52,720

are so many more

1163

00:53:56,630 --> 00:53:56,240

people in the world now purportedly than

1164

00:53:59,910 --> 00:53:56,640

ever

1165

00:54:03,270 --> 00:53:59,920

and i i believe that's probably the case

1166

00:54:04,150 --> 00:54:03,280

um that uh there is probably more

1167

00:54:07,349 --> 00:54:04,160

variety

1168

00:54:10,510 --> 00:54:07,359

of persons so we may

1169

00:54:14,069 --> 00:54:10,520

in fact get uh some

1170

00:54:17,270 --> 00:54:14,079

extraordinary cases of

1171

00:54:19,270 --> 00:54:17,280

psychic phenomena amongst certain people

1172

00:54:20,630 --> 00:54:19,280

who do accept it because there are so

1173

00:54:23,510 --> 00:54:20,640

many more people

1174

00:54:25,430 --> 00:54:23,520

it's just a matter of finding and

1175

00:54:28,549 --> 00:54:25,440

perhaps

1176

00:54:31,589 --> 00:54:28,559

aggregating those people together

1177

00:54:33,670 --> 00:54:31,599

well of course yes it's true i mean

1178

00:54:34,950 --> 00:54:33,680

quite honestly i was talking about the

1179

00:54:38,630 --> 00:54:34,960

people

1180

00:54:41,190 --> 00:54:38,640

probably in england and

1181

00:54:42,309 --> 00:54:41,200

and in europe generally but i wasn't

1182

00:54:44,789 --> 00:54:42,319

taking an

1183

00:54:47,560 --> 00:54:44,799

account of the amazing things that you

1184

00:54:49,430 --> 00:54:47,570

hear from brazil for example

1185

00:54:53,430 --> 00:54:49,440

[Music]

1186

00:54:54,230 --> 00:54:53,440

well i i want to um continue just for a

1187

00:54:57,589 --> 00:54:54,240

bit more

1188

00:55:01,190 --> 00:54:57,599

uh uh if you don't mind uh and i i

1189

00:55:04,630 --> 00:55:01,200

really like the story of the plastic

1190

00:55:05,109 --> 00:55:04,640

orange plastic bowl maybe that's amazing

1191

00:55:06,950 --> 00:55:05,119

yes

1192

00:55:08,230 --> 00:55:06,960

perhaps you'd like to share that one

1193

00:55:12,549 --> 00:55:08,240

with us and then i'll

1194

00:55:16,710 --> 00:55:12,559

i'll tell you about a uh jot that i had

1195

00:55:20,710 --> 00:55:16,720

that had to do with the isle of skye ah

1196

00:55:24,390 --> 00:55:20,720

right well the orange washing up bow

1197

00:55:27,750 --> 00:55:24,400

yeah that is extraordinary well now um

1198

00:55:31,670 --> 00:55:27,760

the lady i called dp she

1199

00:55:35,589 --> 00:55:31,680

um incidentally is pretty well up

1200

00:55:39,030 --> 00:55:35,599

in psychical research in scotland

1201

00:55:41,109 --> 00:55:39,040

and she um washed up the dishes

1202

00:55:43,670 --> 00:55:41,119

for he and she and her husband had had

1203

00:55:46,829 --> 00:55:43,680

dinner while he went out and walked

1204

00:55:48,950 --> 00:55:46,839

the dog so she was in the house by

1205

00:55:52,150 --> 00:55:48,960

herself

1206

00:55:55,670 --> 00:55:52,160

she put the dishes away in a cupboard

1207

00:55:59,829 --> 00:55:55,680

and then turned back to the sink

1208

00:56:02,470 --> 00:55:59,839

to put the um

1209

00:56:03,430 --> 00:56:02,480

the bowl back in the sink she'd taken it

1210

00:56:05,990 --> 00:56:03,440

out

1211

00:56:07,349 --> 00:56:06,000

and removed the dishes now she wants to

1212

00:56:10,870 --> 00:56:07,359

put it back

1213

00:56:14,549 --> 00:56:10,880

but the washing up bowl

1214

00:56:14,870 --> 00:56:14,559

um simply wasn't where she left it which

1215

00:56:19,030 --> 00:56:14,880

was

1216

00:56:22,470 --> 00:56:19,040

on the drainer perhaps i should explain

1217

00:56:26,549 --> 00:56:22,480

that in england most kitchens

1218

00:56:30,309 --> 00:56:26,559

have a single sink not a double one

1219

00:56:32,870 --> 00:56:30,319

and usually to wash up

1220

00:56:33,750 --> 00:56:32,880

a small amount of dishes you use a

1221

00:56:37,829 --> 00:56:33,760

plastic

1222

00:56:42,150 --> 00:56:37,839

bowl and that's what i mean by the bowl

1223

00:56:45,030 --> 00:56:42,160

and so the bell had disappeared

1224

00:56:47,109 --> 00:56:45,040

from the training board this was quite a

1225

00:56:49,670 --> 00:56:47,119

small kitchen

1226

00:56:51,829 --> 00:56:49,680

which she searched and when her husband

1227

00:56:54,789 --> 00:56:51,839

came back he searched

1228

00:56:56,069 --> 00:56:54,799

and the bowl could not be found and

1229

00:56:59,270 --> 00:56:56,079

after a day or two

1230

00:57:01,190 --> 00:56:59,280

she had to replace it unfortunately with

1231

00:57:03,430 --> 00:57:01,200

a red bow because they didn't have

1232

00:57:06,150 --> 00:57:03,440

orange anymore

1233

00:57:08,069 --> 00:57:06,160

and then a week went by and she wanted

1234

00:57:10,230 --> 00:57:08,079

to get something

1235

00:57:13,109 --> 00:57:10,240

that she didn't often use i know the

1236

00:57:14,069 --> 00:57:13,119

pressure cooker and the pressure cooker

1237

00:57:17,510 --> 00:57:14,079

lived

1238

00:57:21,190 --> 00:57:17,520

in a lower cupboard

1239

00:57:22,150 --> 00:57:21,200

and the cupboard doors had a table in

1240

00:57:24,230 --> 00:57:22,160

front of them

1241

00:57:26,950 --> 00:57:24,240

because she didn't really often have

1242

00:57:32,230 --> 00:57:26,960

recourse to that cupboard

1243

00:57:34,950 --> 00:57:32,240

so she moved the table opened the doors

1244

00:57:37,670 --> 00:57:34,960

and found that the pressure cooker in

1245

00:57:41,910 --> 00:57:37,680

some extraordinary way seemed to be

1246

00:57:43,829 --> 00:57:41,920

wedged in she called her husband

1247

00:57:45,430 --> 00:57:43,839

very useful to have a witness for these

1248

00:57:49,589 --> 00:57:45,440

things

1249

00:57:53,430 --> 00:57:49,599

and he he pulled out the pressure cooker

1250

00:57:57,030 --> 00:57:53,440

and then he investigated why it was it

1251
00:57:58,789 --> 00:57:57,040
seemed to be so um well so crowded in

1252
00:58:01,510 --> 00:57:58,799
that cupboard

1253
00:58:02,950 --> 00:58:01,520
and what he discovered was that behind

1254
00:58:07,030 --> 00:58:02,960
the pressure cooker

1255
00:58:11,349 --> 00:58:07,040
and wedged in between other articles

1256
00:58:15,190 --> 00:58:11,359
there was the orange washing up bow

1257
00:58:17,030 --> 00:58:15,200
and it was the one that had disappeared

1258
00:58:20,309 --> 00:58:17,040
from the draining board

1259
00:58:24,069 --> 00:58:20,319
it still had little traces of dirty

1260
00:58:27,750 --> 00:58:24,079
water in image and a few teaspoons

1261
00:58:31,109 --> 00:58:27,760
so and

1262
00:58:32,309 --> 00:58:31,119
well it is because you know it has

1263
00:58:35,430 --> 00:58:32,319

agreed that people

1264

00:58:37,430 --> 00:58:35,440

in a in a state of distraction do put

1265

00:58:40,230 --> 00:58:37,440

things in the wrong place i'm sure we've

1266

00:58:45,430 --> 00:58:43,510

but think what she had to do

1267

00:58:46,549 --> 00:58:45,440

between putting the dishes in the

1268

00:58:49,270 --> 00:58:46,559

cupboard and

1269

00:58:50,630 --> 00:58:49,280

turning around and finding the bowl had

1270

00:58:53,589 --> 00:58:50,640

disappeared

1271

00:58:54,230 --> 00:58:53,599

she would have had to move a table open

1272

00:58:56,950 --> 00:58:54,240

a couple of

1273

00:58:57,990 --> 00:58:56,960

cupboard doors take out the pressure

1274

00:59:01,190 --> 00:58:58,000

cooker

1275

00:59:04,230 --> 00:59:01,200

push in the bowl

1276

00:59:06,630 --> 00:59:04,240

um into a restricted space

1277

00:59:07,670 --> 00:59:06,640

put back the pressure cooker close the

1278

00:59:10,870 --> 00:59:07,680

doors

1279

00:59:12,870 --> 00:59:10,880

and bring put the table back in front of

1280

00:59:14,789 --> 00:59:12,880

them

1281

00:59:16,069 --> 00:59:14,799

i don't think you do that in the moment

1282

00:59:19,109 --> 00:59:16,079

of distraction

1283

00:59:22,150 --> 00:59:19,119

no no indeed

1284

00:59:24,549 --> 00:59:22,160

is probably the most remarkable walk

1285

00:59:27,829 --> 00:59:24,559

about of all

1286

00:59:31,109 --> 00:59:27,839

well the replacement um

1287

00:59:35,510 --> 00:59:31,119

walkabouts uh tend to make me feel

1288

00:59:38,390 --> 00:59:35,520

like i'm crazy because i'll have a pen

1289

00:59:39,030 --> 00:59:38,400

and it'll clearly say um it'll be a

1290

00:59:43,109 --> 00:59:39,040

white pen

1291

00:59:44,390 --> 00:59:43,119

and it'll say russo's lickers on it or

1292

00:59:46,789 --> 00:59:44,400

something like that

1293

00:59:48,630 --> 00:59:46,799

and i'll be using it and i'll put it

1294

00:59:51,030 --> 00:59:48,640

down a ballpoint pen

1295

00:59:52,309 --> 00:59:51,040

i'll walk away i'll come back and

1296

00:59:54,710 --> 00:59:52,319

there's the white pen

1297

00:59:56,710 --> 00:59:54,720

and instead of saying russo's lickers it

1298

01:00:01,030 --> 00:59:56,720

will have some sort of an insignia

1299

01:00:02,390 --> 01:00:01,040

and say smith's garage on it or

1300

01:00:05,349 --> 01:00:02,400

something of that nature

1301

01:00:07,750 --> 01:00:05,359

and and and i think yeah i must be

1302

01:00:08,230 --> 01:00:07,760

losing it you know i must just be losing

1303

01:00:12,069 --> 01:00:08,240

it

1304

01:00:15,510 --> 01:00:12,079

so i haven't done much to memorialize

1305

01:00:17,190 --> 01:00:15,520

or to write down those kinds of jots

1306

01:00:20,549 --> 01:00:17,200

that may have occurred to me

1307

01:00:23,829 --> 01:00:20,559

because it just i i just blame my

1308

01:00:26,470 --> 01:00:23,839

my my sorry brain however

1309

01:00:28,230 --> 01:00:26,480

um i've had some extraordinary ones and

1310

01:00:31,750 --> 01:00:28,240

perhaps the most extraordinary

1311

01:00:32,710 --> 01:00:31,760

one of all is uh which the one which

1312

01:00:36,390 --> 01:00:32,720

took place

1313

01:00:39,750 --> 01:00:36,400

i believe 19 years ago uh i i

1314

01:00:43,030 --> 01:00:39,760

it was less than 20 years ago

1315

01:00:46,069 --> 01:00:43,040

between 18 and 20 years ago i

1316

01:00:48,789 --> 01:00:46,079

was traveling uh to

1317

01:00:49,750 --> 01:00:48,799

scotland the first time i was getting to

1318

01:00:53,430 --> 01:00:49,760

go

1319

01:00:56,870 --> 01:00:53,440

with my daughter and my husband

1320

01:01:00,309 --> 01:00:56,880

and um we my daughter

1321

01:01:03,829 --> 01:01:00,319

was at the time uh i believe

1322

01:01:07,109 --> 01:01:03,839

already in primary school

1323

01:01:10,789 --> 01:01:07,119

uh and she um had

1324

01:01:13,430 --> 01:01:10,799

a habit she had lots of stuffed animals

1325

01:01:14,150 --> 01:01:13,440

a good a goodly number of them they were

1326

01:01:18,069 --> 01:01:14,160

all on

1327

01:01:21,190 --> 01:01:18,079

a deep bookshelf in her room

1328

01:01:23,510 --> 01:01:21,200

and some of them she slept with at night

1329

01:01:24,549 --> 01:01:23,520

some of them had names some of them

1330

01:01:27,990 --> 01:01:24,559

didn't

1331

01:01:31,670 --> 01:01:28,000

um and she had a number of

1332

01:01:34,950 --> 01:01:31,680

white bears and uh a white bear

1333

01:01:38,069 --> 01:01:34,960

is not involved in this story at all

1334

01:01:40,069 --> 01:01:38,079

but uh she had some very favorite uh

1335

01:01:43,030 --> 01:01:40,079

stuffed animals which she preferred

1336

01:01:44,950 --> 01:01:43,040

over dolls she did have dolls as well

1337

01:01:46,549 --> 01:01:44,960

but she called the stuffed animals her

1338

01:01:47,410 --> 01:01:46,559

friends

1339

01:01:50,230 --> 01:01:47,420

just like me

1340

01:01:53,349 --> 01:01:50,240

[Laughter]

1341

01:01:55,990 --> 01:01:53,359

and so she was uh by perhaps six

1342

01:01:57,430 --> 01:01:56,000

at the time uh and i would have to look

1343

01:01:59,750 --> 01:01:57,440

back into my notes to

1344

01:02:01,589 --> 01:01:59,760

to ascertain that this was in fact the

1345

01:02:02,230 --> 01:02:01,599

exact age that she was but it was in

1346

01:02:06,230 --> 01:02:02,240

that time

1347

01:02:10,230 --> 01:02:06,240

frame and um she wanted to bring

1348

01:02:13,510 --> 01:02:10,240

uh one of her um friends with her

1349

01:02:15,670 --> 01:02:13,520

and i think it was probably sox boy

1350

01:02:16,950 --> 01:02:15,680

which she had since pretty much almost

1351

01:02:20,150 --> 01:02:16,960
since birth

1352

01:02:23,190 --> 01:02:20,160
and um was named after

1353

01:02:25,589 --> 01:02:23,200
uh a bill clinton's cat socks

1354

01:02:27,430 --> 01:02:25,599
uh who was very popular in the united

1355

01:02:28,950 --> 01:02:27,440
states than the cat's socks

1356

01:02:31,349 --> 01:02:28,960
of course the president was reasonably

1357

01:02:33,270 --> 01:02:31,359
popular as well

1358

01:02:34,789 --> 01:02:33,280
but the socks was the name of the cat

1359

01:02:38,069 --> 01:02:34,799
and it was a

1360

01:02:41,109 --> 01:02:38,079
tuxedo cat of of mr clinton's and

1361

01:02:44,549 --> 01:02:41,119
uh so this this cat which was a small

1362

01:02:47,109 --> 01:02:44,559
stuffed animal was also a tuxedo cat

1363

01:02:49,270 --> 01:02:47,119

and i suggested perhaps that she should

1364

01:02:52,309 --> 01:02:49,280

not bring socks boy with her

1365

01:02:52,710 --> 01:02:52,319

because god help us if she lost it on

1366

01:02:55,430 --> 01:02:52,720

this

1367

01:02:57,430 --> 01:02:55,440

transatlantic flight or in one of the

1368

01:02:58,069 --> 01:02:57,440

various places that we were going to

1369

01:03:03,270 --> 01:02:58,079

stay

1370

01:03:06,470 --> 01:03:03,280

and we did really make quite a complete

1371

01:03:07,270 --> 01:03:06,480

uh circle of scotland starting in

1372

01:03:10,309 --> 01:03:07,280

edinburgh

1373

01:03:12,549 --> 01:03:10,319

and moving up the coast

1374

01:03:14,309 --> 01:03:12,559

past a variety of different stone

1375

01:03:17,349 --> 01:03:14,319

circles and

1376

01:03:21,029 --> 01:03:17,359

hollow stains and uh

1377

01:03:21,430 --> 01:03:21,039

islands to the north uh where scarab ray

1378

01:03:24,470 --> 01:03:21,440

is

1379

01:03:27,750 --> 01:03:24,480

uh and um finally down uh

1380

01:03:30,390 --> 01:03:27,760

towards um uh the uh

1381

01:03:31,990 --> 01:03:30,400

the oh the place where the giant

1382

01:03:35,750 --> 01:03:32,000

vegetables grew

1383

01:03:38,950 --> 01:03:35,760

finned horn and also went to

1384

01:03:42,069 --> 01:03:38,960

uh geez the wonderful uh

1385

01:03:44,870 --> 01:03:42,079

loch ness of the loch ness monster so

1386

01:03:45,270 --> 01:03:44,880

finally we were on the rebound of the

1387

01:03:48,390 --> 01:03:45,280

trip

1388

01:03:49,270 --> 01:03:48,400

you know the the return um the return of

1389

01:03:52,630 --> 01:03:49,280

the circle

1390

01:03:55,750 --> 01:03:52,640

and we went out for two nights uh

1391

01:03:58,390 --> 01:03:55,760

to a um a place called uh

1392

01:04:00,150 --> 01:03:58,400

the isle of skye which i'm sure you're

1393

01:04:02,549 --> 01:04:00,160

very familiar with i don't know if

1394

01:04:03,990 --> 01:04:02,559

all americans are but it's a beautiful

1395

01:04:07,349 --> 01:04:04,000

island uh

1396

01:04:10,710 --> 01:04:07,359

in the east coast of scotland

1397

01:04:12,710 --> 01:04:10,720

and uh the west coast the west coast

1398

01:04:15,349 --> 01:04:12,720

okay that's right the west coast i'm

1399

01:04:17,750 --> 01:04:15,359

sorry i get my directions um

1400

01:04:19,829 --> 01:04:17,760

it's not your country yes indeed the

1401

01:04:23,190 --> 01:04:19,839

west coast of scotland the closest

1402

01:04:23,670 --> 01:04:23,200

part to to the to the north america in

1403

01:04:25,670 --> 01:04:23,680

fact

1404

01:04:27,750 --> 01:04:25,680

is the west coast but it's close to the

1405

01:04:28,069 --> 01:04:27,760

east coast of north america not close

1406

01:04:30,870 --> 01:04:28,079

but

1407

01:04:32,710 --> 01:04:30,880

it's closest so that's i think my uh my

1408

01:04:35,510 --> 01:04:32,720

confusion with the directions

1409

01:04:36,230 --> 01:04:35,520

however uh well we went there and there

1410

01:04:38,710 --> 01:04:36,240

was uh

1411

01:04:40,069 --> 01:04:38,720

sheep shearing and all sorts of things

1412

01:04:43,109 --> 01:04:40,079

going on which was

1413

01:04:45,670 --> 01:04:43,119

interesting which were interesting uh

1414

01:04:46,150 --> 01:04:45,680

rosalie got to see a lot of uh different

1415

01:04:49,349 --> 01:04:46,160

kinds of

1416

01:04:51,750 --> 01:04:49,359

animals and more direct uh

1417

01:04:52,390 --> 01:04:51,760

farm experience than she had prior to

1418

01:04:55,349 --> 01:04:52,400

that

1419

01:04:57,349 --> 01:04:55,359

now what we had decided upon before

1420

01:05:00,870 --> 01:04:57,359

leaving is that she would take

1421

01:05:03,670 --> 01:05:00,880

a little gray bear-like animal

1422

01:05:04,150 --> 01:05:03,680

that i don't believe had a name but it

1423

01:05:07,510 --> 01:05:04,160

was

1424

01:05:08,470 --> 01:05:07,520

not similar in most ways from any other

1425

01:05:12,309 --> 01:05:08,480

of her

1426

01:05:14,870 --> 01:05:12,319

stuffed animals and while she didn't

1427

01:05:15,910 --> 01:05:14,880

favorite it she also often had it on her

1428

01:05:18,470 --> 01:05:15,920

bed and would be

1429

01:05:19,750 --> 01:05:18,480

sleeping with it so she rather liked it

1430

01:05:22,789 --> 01:05:19,760

we would say

1431

01:05:24,630 --> 01:05:22,799

and she had it during the trip and if

1432

01:05:26,789 --> 01:05:24,640

she hadn't had it she would be

1433

01:05:28,150 --> 01:05:26,799

very uh disconsolate because she

1434

01:05:30,870 --> 01:05:28,160

wouldn't have had

1435

01:05:31,750 --> 01:05:30,880

a friend to sleep with a stuffed animal

1436

01:05:35,829 --> 01:05:31,760

friend

1437

01:05:37,910 --> 01:05:35,839

so there we were on the isle of skye and

1438

01:05:40,950 --> 01:05:37,920

we were staying with a woman

1439

01:05:44,069 --> 01:05:40,960

in a bed and breakfast type situation

1440

01:05:47,430 --> 01:05:44,079

in a rather small room with

1441

01:05:52,230 --> 01:05:47,440

one double bed and one cot uh

1442

01:05:55,670 --> 01:05:52,240

for rosalia and um there were

1443

01:05:56,789 --> 01:05:55,680

there we were and it was kind of i would

1444

01:05:59,190 --> 01:05:56,799

say

1445

01:06:00,789 --> 01:05:59,200

cramped in that room it was quite nice

1446

01:06:01,750 --> 01:06:00,799

and nothing wrong with it but it was

1447

01:06:04,470 --> 01:06:01,760

tight

1448

01:06:05,589 --> 01:06:04,480

for three people and i also remember

1449

01:06:08,069 --> 01:06:05,599

oddly

1450

01:06:08,950 --> 01:06:08,079

that it was set down from the ground

1451

01:06:12,309 --> 01:06:08,960

level

1452

01:06:14,870 --> 01:06:12,319

uh if you looked out the window or

1453

01:06:16,230 --> 01:06:14,880

stepped out the door this ro this room

1454

01:06:19,589 --> 01:06:16,240

would have been like a

1455

01:06:22,390 --> 01:06:19,599

foot set down like a foot below

1456

01:06:24,390 --> 01:06:22,400

uh the surface of the ground no lower

1457

01:06:27,670 --> 01:06:24,400

ground floor we'd call that

1458

01:06:29,750 --> 01:06:27,680

yes and i don't know i don't remember

1459

01:06:30,789 --> 01:06:29,760

whether there was more than one floor in

1460

01:06:32,950 --> 01:06:30,799

this

1461

01:06:34,870 --> 01:06:32,960

modest home which was very clean very

1462

01:06:38,309 --> 01:06:34,880

nice the woman was nice

1463

01:06:40,710 --> 01:06:38,319

and she was a grandma and um it sort of

1464

01:06:41,430 --> 01:06:40,720

uh had a permanent wave you know very

1465

01:06:45,670 --> 01:06:41,440

typical

1466

01:06:47,910 --> 01:06:45,680

uh sort of looking grandmotherly person

1467

01:06:48,789 --> 01:06:47,920

and a very pleasant and very nice to my

1468

01:06:52,309 --> 01:06:48,799

daughter

1469

01:06:55,510 --> 01:06:52,319

um and after we left and went

1470

01:06:58,630 --> 01:06:55,520

on to our last stop which was glasgow

1471

01:07:02,069 --> 01:06:58,640

uh it became clear that

1472

01:07:05,109 --> 01:07:02,079

rosalie had left the bottom

1473

01:07:08,470 --> 01:07:05,119

of her pajamas and this

1474

01:07:12,150 --> 01:07:08,480

a little stuffed animal behind

1475

01:07:12,789 --> 01:07:12,160

and i was i i was sad about it i mean

1476

01:07:15,990 --> 01:07:12,799

the

1477

01:07:17,349 --> 01:07:16,000

pajamas weren't anything special but i

1478

01:07:19,270 --> 01:07:17,359

felt that i would off

1479

01:07:21,430 --> 01:07:19,280

i would when i got home i would offer

1480

01:07:23,589 --> 01:07:21,440

the woman uh postage and

1481

01:07:25,670 --> 01:07:23,599

a little bit more if she wouldn't mind

1482

01:07:29,750 --> 01:07:25,680

sending it back

1483

01:07:31,430 --> 01:07:29,760

um and uh so two days later we got on

1484

01:07:34,150 --> 01:07:31,440

the plane and at the

1485

01:07:36,230 --> 01:07:34,160

airport closest to edinburgh and headed

1486

01:07:38,950 --> 01:07:36,240

back for the us of a

1487

01:07:40,470 --> 01:07:38,960

and when i uh wrote we opened the door

1488

01:07:44,150 --> 01:07:40,480

to rosalie's room

1489

01:07:48,390 --> 01:07:44,160

on the bed was her stuffed animal

1490

01:07:50,230 --> 01:07:48,400

ah this little gray um

1491

01:07:52,230 --> 01:07:50,240

sort of teddy bear-ish sort of thing but

1492

01:07:55,349 --> 01:07:52,240

it's not the straightforward teddy bear

1493

01:07:59,109 --> 01:07:55,359

it's sort of like a a variant

1494

01:08:01,270 --> 01:07:59,119

and it's kind of important because

1495

01:08:03,270 --> 01:08:01,280

i was particular about bringing

1496

01:08:04,069 --> 01:08:03,280

something that wasn't just another white

1497

01:08:06,390 --> 01:08:04,079

bear because

1498

01:08:07,990 --> 01:08:06,400

for whatever reason she had a three or

1499

01:08:09,510 --> 01:08:08,000

four of those and i said well why don't

1500

01:08:11,670 --> 01:08:09,520

we take this one

1501
01:08:13,349 --> 01:08:11,680
and um there was there are none other

1502
01:08:15,510 --> 01:08:13,359
like it and i haven't seen any other

1503
01:08:18,070 --> 01:08:15,520
like it but i do still have

1504
01:08:21,110 --> 01:08:18,080
that particular article and the

1505
01:08:24,229 --> 01:08:21,120
interesting thing is that her father

1506
01:08:25,030 --> 01:08:24,239
uh like many of your people in in the

1507
01:08:29,189 --> 01:08:25,040
book

1508
01:08:31,669 --> 01:08:29,199
um jot uh at this point i don't remember

1509
01:08:32,550 --> 01:08:31,679
that i don't remember that as having

1510
01:08:35,829 --> 01:08:32,560
happened

1511
01:08:37,590 --> 01:08:35,839
well she and i know it did happen

1512
01:08:39,910 --> 01:08:37,600
and she would have been bereft the

1513
01:08:41,669 --> 01:08:39,920

entire trip without a stuffed animal

1514

01:08:43,669 --> 01:08:41,679

and that was the one in fact she did

1515

01:08:46,950 --> 01:08:43,679

bring but it did turn up

1516

01:08:49,749 --> 01:08:46,960

on on her uh on her bed

1517

01:08:51,030 --> 01:08:49,759

when we returned oh that's fascinating

1518

01:08:53,590 --> 01:08:51,040

well

1519

01:08:54,789 --> 01:08:53,600

it's rather like the story of the black

1520

01:08:58,149 --> 01:08:54,799

corset isn't it

1521

01:09:01,110 --> 01:08:58,159

yes but of course the um

1522

01:09:03,110 --> 01:09:01,120

yes i suppose the black corset meant the

1523

01:09:07,110 --> 01:09:03,120

same to van loon's mother

1524

01:09:10,789 --> 01:09:07,120

as your um not quite a white bear

1525

01:09:13,430 --> 01:09:10,799

to your child yes

1526

01:09:13,829 --> 01:09:13,440

yeah that's that's a very nice story did

1527

01:09:18,550 --> 01:09:13,839

you

1528

01:09:21,430 --> 01:09:18,560

ever ascertain from the um

1529

01:09:23,030 --> 01:09:21,440

the the boarding house lady in the in

1530

01:09:26,070 --> 01:09:23,040

sky

1531

01:09:29,510 --> 01:09:26,080

that it it wasn't there

1532

01:09:32,550 --> 01:09:29,520

um i did write her um

1533

01:09:34,789 --> 01:09:32,560

an email i think it was an email at that

1534

01:09:37,990 --> 01:09:34,799

point in time i'm quite sure

1535

01:09:38,309 --> 01:09:38,000

email wasn't quite what it is today but

1536

01:10:22,630 --> 01:09:38,319

i

1537

01:10:24,229 --> 01:10:22,640

the pajamas were of not great value and

1538

01:10:26,390 --> 01:10:24,239

when you have a growing child

1539

01:10:27,510 --> 01:10:26,400

the pajamas that fit them at six don't

1540

01:10:31,430 --> 01:10:27,520

necessarily

1541

01:10:33,910 --> 01:10:31,440

fit them at seven and uh

1542

01:10:36,470 --> 01:10:33,920

that's a fascinating story and you

1543

01:10:40,070 --> 01:10:36,480

really felt sure you could identify

1544

01:10:43,189 --> 01:10:40,080

the uh um the not quite a bear

1545

01:10:45,510 --> 01:10:43,199

yes and i still have the item uh

1546

01:10:46,470 --> 01:10:45,520

oddly enough really yeah i still have

1547

01:10:49,990 --> 01:10:46,480

the item and

1548

01:10:50,950 --> 01:10:50,000

um you know uh would be pleased to

1549

01:10:58,790 --> 01:10:50,960

display

1550

01:10:59,750 --> 01:10:58,800

yeah well that is a really fascinating

1551

01:11:02,870 --> 01:10:59,760

story

1552

01:11:06,149 --> 01:11:02,880

it's um yes i mean

1553

01:11:08,229 --> 01:11:06,159

immediately i thought of the the flying

1554

01:11:08,870 --> 01:11:08,239

corset but of course it's also rather

1555

01:11:12,149 --> 01:11:08,880

like the

1556

01:11:15,990 --> 01:11:12,159

um the alarm clock that

1557

01:11:17,910 --> 01:11:16,000

that came back indeed

1558

01:11:20,630 --> 01:11:17,920

was there a double on the alarm clock or

1559

01:11:24,310 --> 01:11:20,640

am i misremembering

1560

01:11:28,310 --> 01:11:24,320

um well now what happened was

1561

01:11:32,790 --> 01:11:28,320

the lady went to latvia with her

1562

01:11:36,709 --> 01:11:32,800

rather common place alarm clock

1563

01:11:38,149 --> 01:11:36,719

and packed it she's quite certain on the

1564

01:11:40,390 --> 01:11:38,159

way home

1565

01:11:41,830 --> 01:11:40,400

when she was coming home but when she

1566

01:11:44,870 --> 01:11:41,840

opened her case

1567

01:11:46,709 --> 01:11:44,880

it was the wrong clock right truck was

1568

01:11:50,149 --> 01:11:46,719

slightly different

1569

01:11:52,310 --> 01:11:50,159

and it didn't work and

1570

01:11:54,390 --> 01:11:52,320

you know it has all the hallmarks of

1571

01:11:55,830 --> 01:11:54,400

somebody having changed the clocks at

1572

01:11:59,110 --> 01:11:55,840

the last moment

1573

01:12:01,910 --> 01:11:59,120

and her not noticing but

1574

01:12:02,550 --> 01:12:01,920

that was not the answer because i think

1575

01:12:05,990 --> 01:12:02,560

uh

1576

01:12:07,189 --> 01:12:06,000

a week or so later when she went into

1577

01:12:14,310 --> 01:12:07,199

her

1578

01:12:18,550 --> 01:12:14,320

clock sitting in the middle of the floor

1579

01:12:21,350 --> 01:12:18,560

and so she then had two clocks

1580

01:12:24,229 --> 01:12:21,360

[Laughter]

1581

01:12:26,229 --> 01:12:24,239

yes and i mostly i like the way it was

1582

01:12:28,229 --> 01:12:26,239

in the middle of the floor

1583

01:12:30,470 --> 01:12:28,239

you know a place where she would have

1584

01:12:34,470 --> 01:12:30,480

walked in and out

1585

01:12:37,830 --> 01:12:34,480

you know um teen times well

1586

01:12:40,870 --> 01:12:37,840

these things are just amazing and um

1587

01:12:44,390 --> 01:12:40,880

if we can suspend this belief

1588

01:12:47,430 --> 01:12:44,400

i think we can discover that more of

1589

01:12:50,950 --> 01:12:47,440

more jodles happen than

1590

01:12:53,430 --> 01:12:50,960

we've heretofore thought about

1591

01:12:55,430 --> 01:12:53,440

and i want you to mention one more time

1592

01:12:58,229 --> 01:12:55,440

before we go

1593

01:13:00,550 --> 01:12:58,239

the book the publisher where to get it

1594

01:13:05,189 --> 01:13:00,560

oh yes the apartment of the publisher

1595

01:13:09,830 --> 01:13:05,199

is anomalous anomalous books

1596

01:13:11,990 --> 01:13:09,840

and yes i think amazon is probably

1597

01:13:13,510 --> 01:13:12,000

the only place you'll get it though

1598

01:13:17,110 --> 01:13:13,520

amazon does

1599

01:13:20,470 --> 01:13:17,120

um use other sites too

1600

01:13:23,830 --> 01:13:20,480

at least i'm talking about amazon uk i

1601

01:13:27,110 --> 01:13:23,840

didn't look on the amazon um

1602

01:13:29,910 --> 01:13:27,120

you know the american site uh

1603

01:13:31,030 --> 01:13:29,920

but um i think that's that's the only

1604

01:13:33,830 --> 01:13:31,040

way you get it it's

1605

01:13:35,350 --> 01:13:33,840

it's not going to be displayed in

1606

01:13:39,510 --> 01:13:35,360

bookshops

1607

01:13:43,430 --> 01:13:39,520

well um i hope it becomes a bestseller

1608

01:13:45,910 --> 01:13:43,440

and is in every bookshop across

1609

01:13:46,630 --> 01:13:45,920

across the english-speaking world and

1610

01:13:50,310 --> 01:13:46,640

further

1611

01:13:54,470 --> 01:13:52,470

yes well thank you very much for being

1612

01:13:57,270 --> 01:13:54,480

on shattered reality

1613

01:13:59,110 --> 01:13:57,280

and uh i would i bid you a fond farewell

1614

01:14:01,830 --> 01:13:59,120

and hope you will come on again

1615

01:14:02,950 --> 01:14:01,840

sometime soon well i certainly enjoyed

1616

01:14:05,430 --> 01:14:02,960

talking to you

1617

01:14:06,550 --> 01:14:05,440

thank you for having me oh my pleasure

1618

01:14:09,590 --> 01:14:06,560

bye now

1619

01:14:13,030 --> 01:14:09,600

hi well folks um that was

1620

01:14:16,149 --> 01:14:13,040

uh the wonderful mary rose

1621

01:14:18,870 --> 01:14:16,159

barrington from great britain who

1622

01:14:20,070 --> 01:14:18,880

discussed with us these nominal

1623

01:14:23,910 --> 01:14:20,080

anomalous

1624

01:14:26,070 --> 01:14:23,920

situations involving jot

1625

01:14:28,790 --> 01:14:26,080

just one of those things things that

1626

01:14:31,669 --> 01:14:28,800

materialize and dematerialize

1627

01:14:33,110 --> 01:14:31,679

in our very presence and are sometimes

1628

01:14:35,669 --> 01:14:33,120

overlooked

1629

01:14:37,590 --> 01:14:35,679

or we sometimes make excuses for why

1630

01:14:42,470 --> 01:14:37,600

these things happen

1631

01:14:46,470 --> 01:14:42,480

um next up on shattered reality podcast

1632

01:14:49,590 --> 01:14:46,480

we will have a return

1633

01:14:52,070 --> 01:14:49,600

visitor and um

1634

01:14:53,270 --> 01:14:52,080

this gentleman has been on the show

1635

01:14:57,669 --> 01:14:53,280

before

1636

01:15:00,310 --> 01:14:57,679

his name is mac maloney he comes to us

1637

01:15:02,709 --> 01:15:00,320

from not so far away as mary rose he

1638

01:15:05,430 --> 01:15:02,719

comes to us from the boston area

1639

01:15:05,750 --> 01:15:05,440

and he's written a new book and he will

1640

01:15:08,790 --> 01:15:05,760

be

1641

01:15:11,669 --> 01:15:08,800

on with us on our next show

1642

01:15:13,110 --> 01:15:11,679

we have received um a lot of new

1643

01:15:17,350 --> 01:15:13,120

subscribers

1644

01:15:21,430 --> 01:15:17,360

on youtube and uh so i would ask you

1645

01:15:24,310 --> 01:15:21,440

all to uh look at our various

1646

01:15:25,590 --> 01:15:24,320

uh sources of our various places where

1647

01:15:29,110 --> 01:15:25,600

we can be

1648

01:15:32,070 --> 01:15:29,120

heard and listened to 24 7

1649

01:15:32,470 --> 01:15:32,080

any day of the week any time of the day

1650

01:15:35,590 --> 01:15:32,480

we

1651
01:15:42,750 --> 01:15:35,600
have um shattered

1652
01:15:48,229 --> 01:15:44,550
shatteredrealitypodcast.com

1653
01:15:51,510 --> 01:15:48,239
we have an itunes channel

1654
01:15:54,709 --> 01:15:51,520
we are on stitcher and we are on

1655
01:15:57,990 --> 01:15:54,719
youtube so please like us

1656
01:15:58,870 --> 01:15:58,000
on any of these venues comment if you'd

1657
01:16:02,470 --> 01:15:58,880
like

1658
01:16:03,110 --> 01:16:02,480
um you can comment in public or directly

1659
01:16:06,229 --> 01:16:03,120
to me

1660
01:16:08,229 --> 01:16:06,239
at ferruccia farousha.com and

1661
01:16:10,070 --> 01:16:08,239
lately a lot of people have been

1662
01:16:12,790 --> 01:16:10,080
commenting privately

1663
01:16:13,990 --> 01:16:12,800

which is fine but you need to let me

1664

01:16:16,870 --> 01:16:14,000

know whether i can

1665

01:16:17,510 --> 01:16:16,880

share what you've written publicly or

1666

01:16:20,790 --> 01:16:17,520

not

1667

01:16:22,070 --> 01:16:20,800

because i'm kind of uh i'm the kind of a

1668

01:16:25,669 --> 01:16:22,080

person who is

1669

01:16:26,070 --> 01:16:25,679

a private person in many ways and i do

1670

01:16:29,669 --> 01:16:26,080

not

1671

01:16:32,950 --> 01:16:29,679

want to uh in any way

1672

01:16:34,790 --> 01:16:32,960

uh distract from your privacy or or ruin

1673

01:16:35,350 --> 01:16:34,800

your privacy so please if you're writing

1674

01:16:38,470 --> 01:16:35,360

to me

1675

01:16:39,590 --> 01:16:38,480

privately but i'm allowed to say things

1676

01:16:42,470 --> 01:16:39,600

publicly

1677

01:16:43,430 --> 01:16:42,480

please make a note of that or else just

1678

01:16:46,870 --> 01:16:43,440

write them

1679

01:16:49,350 --> 01:16:46,880

on the comments section of one of

1680

01:16:50,229 --> 01:16:49,360

our outlets there and then i will know

1681

01:16:53,830 --> 01:16:50,239

that it is

1682

01:16:56,910 --> 01:16:53,840

for all intents and purposes public

1683

01:17:00,830 --> 01:16:56,920

okay so now

1684

01:17:08,030 --> 01:17:00,840

goodbye from shattered